

**Notice of Completion & Environmental Document Transmittal**

SCH # **2019129097**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Manchester Avenue Recycled Water Pipeline Project

Lead Agency: Olivenhain Municipal Water District

Contact Person: Karen Ogawa

Mailing Address: 1966 Olivenhain Road

Phone: 760.753.6466

City: Encinitas

Zip: 92024

County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Encinitas

Cross Streets: Located within Manchester Avenue and transitions into El Camino Real Zip Code: 92007

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N/ \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 7,200 Linear Ft.

Assessor's Parcel No. n/a Section: \_\_\_\_\_ Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Interstate 5 Waterways: San Elijo Lagoon

Airports: n/a Railways: n/a Schools: Encinitas Day School, Grauer School

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH #) _____                                | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other _____               | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                        |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                     |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                    |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>pipeline</u> |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____  | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____   | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____   | <input type="checkbox"/> Power: Type _____ Watts _____         |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____   | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____  | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____   | <input type="checkbox"/> Other: <u>STATE CLEARINGHOUSE</u>     |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Installation of polyvinyl chloride (PVC) recycled water pipeline</u> |  |

**Project Issues Discussed In Document:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                   |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Floodplain/Flooding         | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality                |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater     |
| <input type="checkbox"/> Archaeological/Historical       | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian             |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement            |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                     |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects           |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other <u>Cultural/Tribal</u> |

**Present Land Use/Zoning/General Plan Designation**

See attached page.

**Project Description:** (please use a separate page if necessary)

See attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document), please fill in. Revised 2010

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                           |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Parks & Recreation, Department of                         |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                          |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Food Protection Board           | <input type="checkbox"/> Resources Recycling & Recovery, Department of             |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                 |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                      |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> Fish & Game Region # _____          | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Forestry & Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                            |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period** (to be filled in by lead agency)

Starting Date 12/31/2019

Ending Date 01/30/2020

**Lead Agency** (complete if applicable):

Consulting Firm: RECON Environmental

Address: 1927 Fifth Avenue

City/State/Zip: San Diego, CA 92101

Contact: Morgan Weintraub

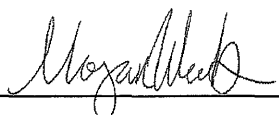
Phone: (619) 308-9333 x114

**Applicant:** n/a

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Lead Agency Representative:  Date 12/30/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Present Land Use/Zoning/General Plan Designation**

The project is located within Manchester Avenue and transitions into El Camino Real, between Via Poco and Tennis Club Drive, Encinitas, San Diego County, California.

The project site is located within various General Plan land use designations in the city of Encinitas. The San Elijo Lagoon, located south of the project site, is designated as Ecological Resource/Open Space/Parks. East of the San Elijo Lagoon, but south of the project site is designated as Rural Residential. North of the project site, from west to east, is designated as Residential 3, Rural Residential 2, Residential 3, Public/Semi-Public, and Rural Residential 1.

The project site is located within various zoning designations in the city of Encinitas. The San Elijo Lagoon, located south of the project site, is zoned Ecological Resource/Open Space/Parks. North of the project site, from west to east is zoned Rural Residential 2, Public/Semi-Public, and Rural Residential 1. In addition, the entire project is located within the Coastal Zone, which is subject to the City of Encinitas' Local Coastal Program as defined in §30.34.020 of the City's Municipal Code (2018).

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### **Project Description:** *(please use a separate page if necessary)*

The proposed project includes the installation of approximately 7,400 linear feet of 6-inch polyvinyl chloride (PVC) recycled water pipeline within the paved right-of-way of Manchester Avenue and El Camino Real.

Construction of the project is expected to begin in winter of 2020. The new pipeline would be constructed via standard cut and cover technique with the bottom of the trench extending 4 to 6 feet below grade and between 24 to 32 inches wide. Typical construction equipment employed would include a backhoe, flatbed supply trucks, pickup trucks, excavator, and dump trucks. Project construction activity could occur in one or two phases, dependent upon the prices received during bidding, with construction lasting approximately six months. Construction equipment would not be located at a single point for an extended period of time. Rather, multiple pieces of construction equipment would move along the alignment. Based on an average working distance of 350 feet per day, when the active work area is directly adjacent to a given receiver, construction activities throughout the day would be an average distance of 175 feet along an active portion of the alignment from any adjacent receiver. Project construction would occur between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday only (not on the weekend) and excluding federal holidays.