

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019129092****Project Title:** California Conservation Corps Greenwood Center Redevelopment ProjectLead Agency: California Conservation CorpsContact Person: Dan MillsapMailing Address: 1719 24th StreetPhone: (916) 341-3105City: SacramentoZip: 95816County: Sacramento**Project Location:** County: El DoradoCity/Nearest Community: GreenwoodCross Streets: Highway 193 and San Martin Creek RoadZip Code: 95635Longitude/Latitude (degrees, minutes and seconds): 38 ° 54 '31.16" N / -120 ° 54 '21.78

" W

Total Acres: 12.15Assessor's Parcel No.: 061-061-030Section: 07Twp.: 12NRange: 10EBase: Mt. DiabloWithin 2 Miles: State Hwy #: SR 193Waterways: Georgetown Creek, Greenwood CreekAirports: NoneRailways: NoneSchools: Black Oak Mine Unified School District, American River Charter School, Divide High School, Georgetown Elementary School**Document Type:**

CEQA: ☐ NOP Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: CCC Approval _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: CCC Center; 54,732 sf;
☐ Water Facilities: Type: _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historic ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: GHG emissions, Energy, Tribal Resources

Present Land Use/Zoning/General Plan Designation:Present Land Use: Developed Zoning: Open Space (OS) (Title 130 El Dorado County Code)General Plan Designation: Rural Residential (RR)**Project Description: (please use a separate page if necessary)**

See separate page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

APPROVED FOR RELEASE

DUK 78 719

APPROVED FOR RELEASE

Project Description (Continued):

The California Conservation Corps (CCC) Greenwood Center was originally developed in the mid-1980s. The existing CCC Greenwood Center is outdated and no longer adequate to provide for the needs of the CCC Corpsmembers and staff. The CCC is proposing to demolish a majority of the existing CCC Greenwood Center and construct an updated facility that would be consistent with the new CCC Master Plan concept.

The proposed project will include the demolition of 11 buildings that currently occupy the site totaling 34,591 square feet (sf) and the development of 11 new buildings totaling 54,732 sf. The new buildings will include administration; multipurpose; recreation and education; female and male dormitories; a Corpsmember orientation, motivation, education and training dormitory; and a warehouse. Landscaping, pedestrian circulation, functional gathering areas, and informal passive/active areas for staff and Corpsmembers will be incorporated into the proposed project's design. The landscaping plan is intended to complement the surrounding natural forested environment while adhering to California Department of Forestry and Fire Protection (CAL FIRE) Defensible Space requirements. The architecture will be Traditional Rural and Craftsman building style. Fire-resistive building materials were selected in combination with a surrounding defensible fire area design. To the extent feasible, the new buildings will be designed to be Zero Net Energy (ZNE). The proposed project will also be designed to meet or exceed the requirements for Leadership in Energy and Environmental Design (LEED) "Sliver" certification.

Off-site access and circulation will remain the same as under existing conditions. Staff, Corpsmembers, and visitors will continue to access the campus via San Martin Creek Road, which intersects SR-193 to the south of the project site. The internal circulation of the project site will be improved with new asphalt and concrete paving. Five surface parking lots with a total of 111 parking stalls (including 5 that are Americans with Disabilities Act [ADA] compliant) will be provided. Surface parking lots will be designed to provide ease of access to on-site buildings. Infrastructure improvements at the project site will include installation of utilities (water, sewer, and power) and a site drainage/stormwater collection system.

----- **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>El Dorado County APCD</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)Starting Date December 27, 2019Ending Date January 26, 2020**Lead Agency (Complete if applicable)**Consulting Firm: LSAAddress: 285 South Street, Suite PCity/State/Zip: San Luis Obispo, CA 93401Contact: Pam ReadingPhone: (805) 782-0745Applicant: California Conservation Corps, Contact: Dan MillsapAddress: 1719 24th StreetCity/State/Zip: Sacramento, CA 95816Phone: (916) 341-3105**Signature of Lead Agency Representative:** Date: 12/23/2019

Dan Millsap, Deputy Director, Capital Outlay & Facilities Management Branch

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.