



# Notice of Determination

2019129074

Appendix D

**To:**

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: Calaveras

Address: 891 Mountain Ranch Road

San Andreas, CA 95249

**From:**

Public Agency: Union Public Utility District

Address: 339 Main Street

Murphys, CA 95247

Contact: Bill Eltringham, GM

Phone: 209/ 728-9363

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039117

Project Title: Union Public Utility District, Backwash/ Recycling and Tank Aeration Project

Project Applicant: Union Public Utility District

Project Location (include county): Murphys and Vallecito, Calaveras County

**Project Description:**

The Union Public Utilities District is in the process of obtaining a State Water Resources Control Board Clean Water State Revolving Fund loan to make improvement at three existing UPUD facilities. The purpose of the Project is to provide the UPUD with the infrastructure needed address its current and planned future distribution and storage needs and achieve regulatory compliance for trihalomethanes (THMS). Project objectives include installation of infrastructure to recapture the decanted backwash water for reuse or recirculation into the existing treatment process and aeration improvements to reduce high levels of THMS in its domestic water system.

This is to advise that the Union Public Utility District has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 19 February 2020 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Union Public Utility District, 339 Main Street, Murphys, CA 95247

Governor's Office of Planning & Research

Signature (Public Agency):

Title: Bill Eltringham, GM

MAR 06 2020

Date:

2-21-2020

Date Received for filing

FILED

STATE CLEARINGHOUSE

County of Calaveras  
Rebecca Turner, County Clerk-Recorder

05-2020-004 FISH

02/24/2020 Pages: 4  
Fee: \$ 2456.75

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Bill Cole  
bc Cole, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:  
05-2020-004

STATE CLEARINGHOUSE NUMBER (If applicable)  
2019039117

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY  
UNION PACIFIC UTILITY DISTRICT

LEAD AGENCY EMAIL  
adminupud@goldrush.com

DATE  
02/24/2020

COUNTY/STATE AGENCY OF FILING  
CALAVERAS

DOCUMENT NUMBER

PROJECT TITLE

UNION PUBLIC UTILITY DISTRICT, BACKWASH/RECYCLING AND TANK AERATION PROJECT

PROJECT APPLICANT NAME  
UNION PACIFIC UTILITY DISTRICT

PROJECT APPLICANT EMAIL  
adminupud@goldrush.com

PHONE NUMBER  
(209) 728-9363

PROJECT APPLICANT ADDRESS  
339 MAIN ST

CITY  
MURPHYS

STATE  
CA

ZIP CODE  
95247

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	\$2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	

☐ Exempt from fee  
☐ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☒ Check ☐ Other

**TOTAL RECEIVED** \$ \$2,456.75

SIGNATURE

X

*Beth Cole*

AGENCY OF FILING PRINTED NAME AND TITLE

Beth Cole, Deputy County Clerk-Recorder