

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒

County Clerk
 County of: Alameda
 Address: 1106 Madison Street
Oakland, California 94607

From:

Public Agency: Dublin Unified School District
 Address: 7471 Larkdale Avenue
Dublin, California 94568
 Contact: Chris Stevens
 Phone: (925) 828-2551

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019129071

**ENDORSED
FILED**

Project Title: Frederiksen Elementary School Expansion Project

ALAMEDA COUNTY

Project Applicant: Dublin Unified School District (DUSD)

FEB 28 2020

Project Location (include county): 7243 Tamarack Drive, Dublin, California 94568

Project Description:

MELISSA WILK, County Clerk
 By [Signature] Deputy

Demolish and rebuild existing structures and construct multiple buildings with an approximate total area of 72,258 sq.ft.. Buildings include the following classrooms: library, media center, administrative, multi-purpose rooms, athletic and play fields. Existing School facilities include 28 permanent classrooms and seven portable classroom buildings. The Project includes the demolition of 23 permanent classrooms, removal of seven portable classroom buildings, and construction of 36 permanent

This is to advise that the Dublin Unified School District has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on February 25, 2020 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.dublinusd.org

Signature (Public Agency): [Signature]

Title: Chief Facilities Operations Officer

Date: 2/27/20

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

FEB 28 2020

Revised 2011

STATE CLEARINGHOUSE

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Dublin Unified School District
7471 Larkdale Avenue
Dublin, CA 94568

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

FEB 28 2020

FILE NO: 20-097 **MELISSA WILK, County Clerk**
By [Signature] **Deputy**

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☒ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

SCH# 2019129071

\$ 2,406.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,343.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2020

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a



AC RECEIPT # 2651219

RECEIPT NUMBER:

01—02/28/2020 — 097

STATE CLEARINGHOUSE NUMBER (If applicable)

2019129071

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: DUBLIN UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/28/2020
COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 20-097	

PROJECT TITLE

FREDERIKSEN ELEMENTARY SCHOOL EXPANSION PROJECT

PROJECT APPLICANT NAME CHRIS STEVENS	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 828-2551
PROJECT APPLICANT ADDRESS: 7471 LARKDALE AVENUE	CITY DUBLIN	STATE CA
	ZIP CODE 94568	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE

X *C. Lake*

AGENCY OF FILING PRINTED NAME AND TITLE

C. LAKE, DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
- OAKLAND, CA 94607
(510) 272-6362

ISSUED TO:
DUBLIN UNIFIED SCHOOL DISTRICT
RECEIPT # 2651219
DATE 02/28/2020 10:53:03 AM
SERVICE PGS QTY FEE
CASHIERING
NEGATIVE DECLAR 1 1 2,456.75
Total Amount Due \$2,456.75

CHECK 2485 2,406.75
CHECK 2486 50.00
Total Amount Paid \$2,456.75

MELISSA WILK
County Clerk-Recorder
Deputy: Christine L