

STATE CLEARINGHOUSE

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Dublin Unified School District
7471 Larkdale Avenue
Dublin, CA 94568

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

FEB 28 2020

MELISSA WILK, County Clerk
By *Clair* Deputy

FILE NO: 20-096

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☒ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,406.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

SCH# 2019129067

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,343.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2020

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print StartOver Finalize&Email

AC RECEIPT # 2651207

RECEIPT NUMBER:

01 — 02/28/2020 — 096

STATE CLEARINGHOUSE NUMBER (If applicable)

2019129067

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY DUBLIN UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/28/2020
COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 20-096	

PROJECT TITLE

MURRAY ELEMENTARY SCHOOL EXPANSION PROJECT

PROJECT APPLICANT NAME CHRIS STEVENS	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 828-2551
PROJECT APPLICANT ADDRESS 7471 LARKDALE AVENUE	CITY DUBLIN	STATE CA
		ZIP CODE 94568

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE

X *C. Lake*

AGENCY OF FILING PRINTED NAME AND TITLE

C. LAKE, DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510) 272-6362

ISSUED TO:
DUBLIN UNIFIED SCHOOL DISTRICT
RECEIPT # 2651207
DATE 02/28/2020 10:45:39 AM
SERVICE PGS QTY FEE
CASHIERING 1 1 2,456.75
NEGATIVE DECLAR 1 1 2,456.75
Total Amount Due \$2,456.75

CHECK 2487 2,406.75
CHECK 2488 50.00
Total Amount Paid \$2,456.75

MELISSA WILK
County Clerk-Recorder
Deputy: Christine L