

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9129057

Project Title: Orni 34 LLC Local Grid Resiliency Project Battery Energy Storage Project

Lead Agency: Santa Barbara County

Contact Person: Errin Briggs

Mailing Address: 123 East Anapamu Street

Phone: (805) 568-2047

City: Santa Barbara

Zip: 93101

County: Santa Barbara

Project Location: County: Santa Barbara

City/Nearest Community: City of Carpinteria

Cross Streets: Linden Ave., State Highway 192

Zip Code: 93013

Longitude/Latitude (degrees, minutes and seconds): -119 ° 30 ' 4.78 " N / 34 ° 24 ' 27.11 " W Total Acres: 1.0

Assessor's Parcel No.: 004-004-037

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 192

Waterways: _____

Airports: _____

Railways: _____

Schools: Carpinteria High School

Document Type:CEQA: ☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: ☐ NOP☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☒ Coastal Permit☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☐ Commercial: Sq.ft. _____ Acres _____☒ Industrial: Sq.ft. 15,120 Acres 1.0☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____

Employees _____

Employees _____

Employees _____

☐ Transportation: Type _____☐ Mining: Mineral _____☒ Power: Type Battery storage MW 10☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☒ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☐ Water Quality☐ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Agriculture/AG-1-10/A-I Agriculture

Project Description: (please use a separate page if necessary)

see separate page

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2019 Ending Date January 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Orni 34 LLC</u>
Address: _____	Address: <u>6140 Plumas Street</u>
City/State/Zip: _____	City/State/Zip: <u>Reno, NV 89519</u>
Contact: _____	Phone: <u>(760) 996-5985</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 12/16/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description

Santa Barbara County Case No: 19NGD-00000-00017

The Vallecito BESS would be installed on a 15,120 sq. ft. concrete pad and consist of 15 self-contained energy storage and management cabinets called Megapacks, four transformers, and controls and switchgear. Each Megapack unit would be approximately 8.75 feet in height and would hold 17 battery modules. A liquid thermal cooling system would be integrated into the Megapacks to cool the batteries and power electronics and the Megapacks are designed to limit or eliminate the spread of fire from one cabinet to another. Access to the BESS pad would be provided from Foothill Road, an existing paved private road, and a proposed new 16-foot wide driveway with a chain link gate. Total grading, including the new access driveway would be about 2,100 cubic yards of cut and 150 cubic yards of fill. The BESS would connect to the existing SCE grid via an underground power line to one new 45-foot-tall composite or wood power pole to be installed approximately 15 feet north of an existing power pole on the southeastern parcel boundary.