

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of:
Address:

From:

Public Agency: Caltrans
Address: 1656 Union Street
Eureka, CA 95501
Contact: Steve Croteau
Phone: 707-441-5615

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019129050

Project Title: Last Chance Grade Phase 2B Geotechnical Investigation

Project Applicant: California Department of Transportation (Caltrans)

Project Location (include county): U.S. Highway 101 Post Miles 12.0 to 15.5 in Del Norte County

Project Description:

Caltrans proposes to conduct a geotechnical investigation in support of the Last Chance Grade Permanent Restoration Project in order to characterize the geology within the project area and along potential roadway alignments. This would happen through the analysis of soil and rock samples, groundwater data, and measurements of slope movement. The information is needed to evaluate and identify geotechnically critical sites, including locations of potential bridge abutments and tunnel portals.

This is to advise that the California Department of Transportation has approved the above (Lead Agency or Responsible Agency)

described project on 3/16/20 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Caltrans District 1 Office, 1656 Union Street, Eureka CA 95501

Signature (Public Agency): Steve Croteau Title: Senior Environmental Planner

Date: 3/18/20 Date Received for filing at OPR: Governor's Office of Planning & Research

MAR 23 2020

STATE CLEARINGHOUSE Revised 2011



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 3/23/2020 — 031
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019129050

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 3/23/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH		DOCUMENT NUMBER

PROJECT TITLE

Last Chance Grade Phase 2B Geotechnical Investigation

PROJECT APPLICANT NAME California Department of Transportation	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 441-5615
PROJECT APPLICANT ADDRESS 1656 Union Street	CITY Eureka	STATE CA
		ZIP CODE 95501

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,406.75

SIGNATURE  <small>Digitally signed by Meng Heu Date: 2020.03.23 11:42:57 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Meng Heu
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