Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

| Project Title: Bradley Road Bridge Scour Repair Project | | | | | | |
|--|--|--|--------|--|--|--|
| Lead Agency: Monterey County Resource Management Agency - Pul | Contact Person: Jose Gomez | | | | | |
| Mailing Address: 1441 Schilling Place, 2nd Floor | | Phone: (831) 755-4816 | | | | |
| City: Salinas | Zip: 93901 | County: Monterey | | | | |
| | | | | | | |
| Project Location: County: Monterey | City/Nearest Comm | | | | | |
| Cross Streets: Bradley Road | | Zip Code: 93426 | | | | |
| Longitude/Latitude (degrees, minutes and seconds): -120 o 48 | <u>' 50 " N / 35 °</u> | 51 ' 48 " W Total Acres: 11.6 | | | | |
| Assessor's Parcel No.: 424-101-020, 424-101-004, 424-101-010, 424-101-0210 | Section: NW 1/4 Sect 8 T | Section: NW 1/4 Sect 8 Twp.: 24 South Range: 11 East Base: N/A | | | | |
| Within 2 Miles: State Hwy #: Highway 101 | Waterways: Salinas River | | | | | |
| Airports: N/A | Railways: N/A Schools: Bradley Eleme | | | | | |
| | | | | | | |
| Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subsequent El Neg Dec (Prior SCH No.) Mit Neg Dec Other: | | NOI Other: | * | | | |
| Local Action Type: General Plan Update General Plan Amendment General Plan Element Planned Unit Development Use Permit Community Plan Site Plan S | | | | | | |
| Development Type: | | | | | | |
| □ Residential: Units | Transport | ation: Type Bridge Scour Repair | | | | |
| Commercial:Sq.ft. Acres Employees_ | ☐ Mining: | Mineral_ | | | | |
| Industrial: Sq.ft Acres Employees_ | ☐ Power: | Type MW | | | | |
| Educational: | Waste Tre | eatment: Type MGD | | | | |
| Recreational: Water Facilities:Type MGD | Hazardou | s Waste:Type | | | | |
| water racinities: Type MOD | Other | | | | | |
| Project Issues Discussed in Document: | | | | | | |
| Aesthetic/Visual Fiscal | Recreation/Par | | | | | |
| ☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Air Quality ☐ Forest Land/Fire Hazard | Schools/Unive | | lwater | | | |
| Archeological/Historical Geologic/Seismic | Sewer Capacit | y Wetland/Riparian | | | | |
| ■ Biological Resources | | | | | | |
| Coastal Zone Noise | Solid Waste | Land Use | | | | |
| ☐ Drainage/Absorption ☐ Population/Housing Bala ☐ Economic/Jobs ☐ Public Services/Facilities | nce Toxic/Hazardous Cumulative Effects Traffic/Circulation Other: Mandatory Findings of Significance | | | | | |
| Economic/Jobs Public Services/Facilities | iname/Circuis | ation Utiler. | | | | |
| Present Land Use/Zoning/General Plan Designation: | | | | | | |
| River/Waterbody/F/40 Zoning District/Farmlands 40-160 ac Minimum and Rivers and Water Bodies | | | | | | |
| Project Description: (places use a congrete page if pagescap) | | | | | | |

Project Description: (please use a separate page if necessary)

The County of Monterey (County) RMA proposes to implement the Bradley Road Bridge Scour Repair Project (proposed project) to repair and protect the Bradley Road Bridge piers (Bridge No. 44C-0050), which are currently exposed and being undermined due to ongoing scour (the erosion of soil or sediment). The Bradley Road Bridge (bridge) is located approximately 5 miles north of the Monterey County/San Luis Obispo County border, just west of Bradley and approximately ¼ mile east of Highway 101 in unincorporated Monterey County, California. The existing bridge is approximately 1,668 feet long by 27 feet wide and spans the Salinas River. The bridge is a twenty-four-span steel truss and concrete girder bridge with 23 concrete piers and two concrete abutments. The bridge has a history of scour at the concrete piers in the low flow channel of the Salinas River, which is currently undermining the foundations of Piers-16 through 19. The proposed project would install cast-in-drilled-hole (CIDH) piles and retrofit of the pier footing caps at Piers 16 through 19. The bridge would remain open to public use during construction and no traffic detours will be required.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

| Revi | ewing Agencies Checklist | | and the second s | |
|---|--|-----------------------|--|--|
| | Agencies may recommend State Clearinghouse distribute have already sent your document to the agency please | | | |
| X | Air Resources Board | | Office of Historic Preservation | |
| | Boating & Waterways, Department of | | Office of Public School Construction | |
| | California Emergency Management Agency | | Parks & Recreation, Department of | |
| | California Highway Patrol | | Pesticide Regulation, Department of | |
| X | - | - | Public Utilities Commission | |
| | Caltrans Division of Aeronautics | Х | Regional WQCB # 3 | |
| | Caltrans Planning | | Resources Agency | |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of | |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. | |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | |
| *************************************** | Colorado River Board | | San Joaquin River Conservancy | |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy | |
| NACONE IN CONTRACTOR | Corrections, Department of | | State Lands Commission | |
| | Delta Protection Commission | | SWRCB: Clean Water Grants | |
| | Education, Department of | - | SWRCB: Water Quality | |
| | Energy Commission | | SWRCB: Water Rights | |
| X | Fish & Game Region # 4 | | _ Tahoe Regional Planning Agency | |
| | Food & Agriculture, Department of | - | Toxic Substances Control, Department of | |
| | Forestry and Fire Protection, Department of | - | Water Resources, Department of | |
| | General Services, Department of | | | |
| | Health Services, Department of | and the second second | Other: | |
| | Housing & Community Development | - | Other: | |
| X | Native American Heritage Commission | | | |
| Local | Public Review Period (to be filled in by lead agency | ') | | |
| Starting Date December 10, 2019 | | Endin | Ending Date January 17, 2020 | |
| Lead | Agency (Complete if applicable): | | | |
| Consu | Iting Firm: LSA Associates, Inc. | Appli | cant: County of Monterey RMA - Public Works & Facilities | |
| | | | ess: 1441 Schilling Place, 2nd Floor | |
| | | | State/Zip: Salinas, CA 93901 | |
| Contact: Pam Reading Phone: | | | :: (831) 755-4816 | |
| Phone | (805) 782-0745 | | 4 | |
| Signa | ture of Lead Agency Representative: | A) | for Date: 12/4/2019 | |
| - | | 1 | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.