

Notice of Completion & Environmental Document Transmittal

2019119026

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: Parking Structure 1

Lead Agency: University of California, Riverside Contact Person: Jaime Engbrecht
 Mailing Address: 1223 University Avenue, Suite 240 Phone: (951) 827-2421
 City: Riverside Zip: 92507 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: West Big Springs Road, Valencia Hill Drive Zip Code: 92507

Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 30 " N / 117 ° 19 ' 08 " W Total Acres: 7.5

Assessor's Parcel No.: _____ Section: 29 Twp.: 2 south Range: 4 west Base: _____

Within 2 Miles: State Hwy #: I-215/SR-60 Waterways: n/a

Airports: n/a Railways: BNSF, Metrolink Schools: 3 - see attached

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | |
|---|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan |

Governor's Office of Planning & Research

- | | |
|---|---|
| <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexion |
| <input type="checkbox"/> Prezone DEC 09 2019 | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Land Division (Subdivision, etc) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational: <u>Parking structure and reconfigured surface lot.</u> | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <small>Cultural resources, tribal cultural resources</small> <input checked="" type="checkbox"/> |

Present Land Use/Zoning/General Plan Designation:

Long Range Development Plan Designation: Parking

Project Description: *(please use a separate page if necessary)*

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 6, 2019 Ending Date January 6, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>University of California, Riverside</u>
Address: <u>301 Ninth St, Suite 109</u>	Address: <u>1223 University Avenue, Suite 240</u>
City/State/Zip: <u>Redlands, CA 92374</u>	City/State/Zip: <u>Riverside, CA 92507</u>
Contact: <u>Christine Donoghue</u>	Phone: <u>(951) 827-2421</u>
Phone: <u>(909) 253-0705 x2041</u>	

Signature of Lead Agency Representative: _____

Date: 12/5/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment to Notice of Completion & Environmental Document Transmittal

Project Title: Parking Structure 1

Lead Agency: University of California, Riverside

Schools: University Heights Middle School, Islamic Academy of Riverside, John W. North High School

Project Description:

UCR proposes to construct a four-level parking structure, approximately 27-foot high to the top of guard rail and 350,728-square-feet, with 1,079 spaces (Parking Structure 1). The project also includes the reconfiguration of the existing surface parking area, landscape and hardscape improvements, new pedestrian and bicycle pathways, and other site amenities (e.g., bicycle racks, benches) on the existing campus parking lot (Parking Lot 13).

The purpose of the proposed project is to accommodate parking needs of the existing campus population and the anticipated growth of student, faculty, and staff populations as analyzed in the LRDP EIR, as well as compensate for the loss of existing surface parking lots due to new major capital projects. The proposed project would result in a net increase of approximately 825 to 850 parking spaces within the project site. The project site is in an area designated as "Parking" in the 2005 Long Range Development Plan (LRDP) and 2005 LRDP Amendment 2, which allows for the development of the proposed project.