

Notice of Completion & Environmental Document Transmittal

2019129014

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 19-07 for the Hanford Biogas Cluster Project

Lead Agency: Kings County

Contact Person: Chuck Kinney

Mailing Address: 1400 W. Lacey Blvd., Bld. 6

Phone: (559)852-2674

City: Unincorporated

Zip:

County: Kings County

Project Location: County: City/Nearest Community:

Cross Streets: Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 36 ° 12 ' 24.4 " N / 119 ° 33 ' 51.1 " W Total Acres: 9

Assessor's Parcel No.: See attached

Section: 11

Twp.: 20S

Range: 22E

Base: MDBM

Within 2 Miles: State Hwy #: 43

Waterways: Cross Creek

Airports: N/A

Railways: BNSF

Schools: N/A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☒ Other: Biogas upgrading facility and incidental pipelines**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Present Land Use: Agriculture/Fallow, Zoning: AG-20, General Plan: General Agriculture 40 ac.

Project Description: (please use a separate page if necessary)**Attached Separate Document**

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>23</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 3, 2019 Ending Date January 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>California Bioenergy, LLC</u>
Address: <u>324 S. Santa Fe, Suite A</u>	Address: <u>324 S. Santa Fe, Suite A</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Visalia, CA 93292</u>
Contact: <u>Molly McDonnell, Associate Planner</u>	Phone: <u>559-667-9560</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative:  Date: 11/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**DEER CREEK – FRIANT KERN CANAL WATER BANK
in KINGS COUNTY
For
KINGS COUNTY COMMUNITY DEVELOPMENT AGENCY**

NOTICE OF COMPLETION OF DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION

State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812

- Project Title:** Conditional Use Permit No. 19-07 for the Hanford Biogas Cluster Project
- Project Location:** The proposed project will involve construction on approximately 9 acres in an unincorporated area of Kings County, California, approximately eight miles south of the City of Hanford, CA. The site is situated within agricultural lands dominated by dairy operations and irrigated agriculture.
- Project Description:** The proposed project will involve the construction and operation of a 7.3-mile biogas pipeline and biogas upgrading facility. The purpose of the proposed project is to reduce methane emissions from livestock waste while generating renewable energy through a biogas recovery system. The project will connect anaerobic digesters at Cloverdale Dairy, Wreden Ranch Dairy, and Hollandia Dairy, to the proposed biogas upgrading facility. In the future, additional anaerobic digesters and pipeline projects may connect to the mainline and upgrading facility. The additional projects will be subject to County Site Plan Review, which are Ministerial projects that are exempt from environmental review under Section 15268 of the Guidelines for California Environmental Act (CEQA), implemented through Kings County Board of Supervisors Resolution No. 16-001, adopted January 5, 2016.
- Lead Agency:** Kings County
- Address Where Copy of Initial Study/Mitigated Negative Declaration is Available:**
1400 W. Lacey Blvd., Bld. 6, Hanford, CA 93230
- Review Period:** 30 Days
- Contact Person:** Chuck Kinney, (559) 852-2670