To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 From: California Transportation Commission Attn: Jose Oseguera 1120 N Street, MS 52 Sacramento, CA 95814 (916) 653-2094

## Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: State Route 70 (SR 70)—Segment 3 Corridor Improvement Project

2019129012	Kelly McNally	(530) 741-4134
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): State Route 70 (SR 70) in Butte and Yuba Counties.

**Project Description:** Widen the highway, construct a bridge, and build other safety improvements in Butte and Yuba Counties.

This is to advise that the California Transportation Commission has approved the above described project on

(\_ Lead Agency/ X Responsible Agency)

March 25-26, 2020, and has made the following determinations regarding the above described project:

- 1. The project (\_\_\_\_will/ X\_\_will not) have a significant effect on the environment.
- 2. \_\_\_\_An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

X\_A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures (X were/ were not) made a condition of the approval of the project.
- 4. Mitigation reporting or monitoring plan (\_was / X was not) adopted for this project.
- 5. A Statement of Overriding Considerations (\_\_was / X\_was not) adopted for this project.
- 6. Findings (\_\_\_were/\_\_X\_were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans Dist. 3, 703 B St., Marysville, CA 95901

MITCH WEISS

3/27/2020

Date

020

Signature (Public Agency)

Date received for filing at OPR:

Governor's Office of Planning & Research

California Transportation Commission

**Executive Director** 

Title

MAR 30 2020

**STATE CLEARINGHOUSE**