

2019129009

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sonora Regional Wastewater Treatment Facility Improvements Project

Lead Agency: Tuolumne Utilities District Contact Person: Erik D. Johnson
Mailing Address: 18885 Nugget Boulevard Phone: 209-532-5536 ext. 520
City: Sonora Zip: 95370 County: Tuolumne County

Project Location: County: Tuolumne City/Nearest Community: Sonora
Cross Streets: Highway 49, SR 108 Zip Code: 95370
Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 59.16" N / 120 ° 23 ' 16.69" W Total Acres: 27
Assessor's Parcel No.: 056-590-005 Section: 1 Twp.: 1N Range: 14E Base: Mount Diab
Within 2 Miles: State Hwy #: 49, 108 Waterways: Woods Creek, Upper Tuolumne Watershed
Airports: n/a Railways: n/a Schools: Sonora High School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

DEC 03 2019

Filed

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: WWTF Improvements

STATE CLEARINGHOUSE

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By: [Signature] Deputy

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[X] Waste Treatment: Type Improvements MGD n/a
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [X] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

City of Sonora Zoning Map Designation (2011): Limited Manufacturing (ML) City of Sonora General Plan Land Use Designation: []

Project Description: (please use a separate page if necessary)

The proposed Project will provide replacement of existing polishing ponds with a new activated sludge treatment facility. A new administration and electrical building (Building A) will be constructed adjacent to the treatment facility. A new Building B will contain headworks and sludge dewatering systems. The existing digestion building will be a renovated Building C. Existing septage receiving station, headworks, primary clarifiers, trickling filters, and secondary clarifiers will be demolished as part of the project. The existing Emergency Storage Basin Pond A will be lined and reused in the proposed Project. The new facilities will be constructed in the location of the existing polishing ponds. The land area will be reclaimed by draining and filling the ponds with approximately 90,000 cubic yards of fill material to be generated onsite.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

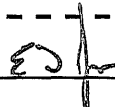
- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/3/19 Ending Date 1/3/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services Inc.</u>	Applicant: <u>Erik D. Johnson, Tuolumne Utilities District</u>
Address: <u>101 Providence Mine Road, Suite 202</u>	Address: <u>18885 Nugget Boulevard</u>
City/State/Zip: <u>Nevada City, CA 95959</u>	City/State/Zip: <u>Sonora, CA 95370</u>
Contact: <u>Meagan Kersten</u>	Phone: <u>209-532-5536 ext. 520</u>
Phone: <u>530-470-0515</u>	

Signature of Lead Agency Representative:  Date: 11/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.