Notice of Determination

Appendix D

| To: | rate. | From: | | |
|---|--|--|--|--|
| Office of Planning and Resear | | Public Agency: City of Murrieta Address: 1 Town Square | | |
| U.S. Mail: | Street Address: | Murrieta, California 92562 | | |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Aaron Rintamäki, Associate Planner | | |
| Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: (951) 461-6060 | | |
| County Clerk County of: Riverside Address: 2724 Gateway Drive | | Lead Agency (if different from above): | | |
| Address: 2/24 Gateway Drive Riverside, CA 92507 | | Address: | | |
| | | Contact:Phone: | | |
| SUBJECT: Filing of Notice of L Resources Code. | Determination in compli | ance with Section 21108 or 21152 of the Public | | |
| State Clearinghouse Number (if | | | | |
| Project Title: Promontory Point | Apartment Project (DP20 | 18-1761; GP2018-1762; ZC2018-1763) | | |
| Project Applicant: MHS 98, LLC | - Attn: Steve Galvez | | | |
| Project Location (include county) | : Murrieta Hot Sprgs/Win | chester Rd., Murrieta, CA, Riverside County | | |
| Project Description: | | | | |
| (DP) to change the existing Com and Neighborhood Commercial | nmercial General Plan Ian zoning, Single Family 1 z and to develop multi-fam | , Zone Change (ZC), and Development Plan nd use, Single Family General Plan land use coning to Multifamily Residential General Plan illy housing totaling 234 units including 10% | | |
| This is to advise that the City of (I | f Murrieta ■ Lead Agency or ☐ Re | has approved the above esponsible Agency) | | |
| described project on(date described project. | | e following determinations regarding the above | | |
| 1. The project [will will not | l have a significant effect | on the environment. | | |
| and a second to the second to | STANDARD COME TAX STANDARD TO A STANDARD CONTRACTOR OF STANDARD CONT | his project pursuant to the provisions of CEQA. | | |
| | | t pursuant to the provisions of CEQA. | | |
| | | ndition of the approval of the project. | | |
| A mitigation reporting or monit | - | | | |
| 5. A statement of Overriding Con | | | | |
| 6. Findings [☐ were ■ were no | and the second s | | | |
| | | | | |
| This is to certify that the final EIR negative Declaration, is available City of Murrieta - 1 Town Squar | to the General Public at | | | |
| Signature (Public Agency): | The state of the s | Title: Associate Planner | | |
| | | | | |
| Date: 5-14-20 | Date Recei | ived for filing at OPR: | | |
| | | Governor's Office of Planning & Rese | | |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 22 2020
Revised 2011
STATE CLEARING HOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME

ENVIRONMENTAL FILING FEE CASH RECEIPT

| | Receip | t#:_ | |
|--|----------------|--------|-------------|
| State Clearinghouse # (i | f applicab | le): _ | 2019129007 |
| Lead Agency: CITY OF MURRIETA | Date: | | 05/20/2020 |
| County Agency of Filing: RIVERSIDE D | ocument No: | SS-T | TEMP-613998 |
| Project Title: PROMONTORY POINT APARTMENT PROJECT DP-2018-1761 GP-2 | .018-176 Z | C-201 | 18-1763 |
| Project Applicant Name: MHS 98, LLC, ATTN: STEVE GALVEZ | none Number: _ | (951 |) 297-8120 |
| Project Applicant Address: 31938 TEMECULA PARKWAY #A369, TEMECULA, CA 92 | 592 | | |
| Project Applicant: PRIVATE ENTITY | | | |
| □ Environmental Impact Report ☑ Negative Declaration □ Application Fee WaterDiversion (State WaterResources Control BoardOnly) □ Project Subject to Certified Regulatory Programs ☑ County Administration Fee □ Project that is exempt from fees (DFG No Effect Determination (Form Attached)) □ Project that is exempt from fees (Notice of Exemption) Total Recent | lved | | \$0.00 |
| Signature and title of person receiving payment: | Deput | ty | |
| Notes: | | | |

| | MHS 98 LLC 31938 TEMECULA PKWY A369 TEMECULA, CA 92592 DATE 5/\9/2020 | 1156 11-35/1210 CA 91017 |
|--------|--|--------------------------------|
| | PAY TO THE County of Riverside Two Thousand four Hundred R. Pay bix to | 52456 7500 |
| FOR D? | BANK OF AMERICA ACHRIT 121000358 2018-1761 School 711.4 II*00115611* 1:1210003581: 32506937147111* | hz |