

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019129004

Project Title: Major Use Permit UP 19-25

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Kelseyville

Cross Streets: 7560 Highway 29, Kelseyville

Zip Code: 95451

Longitude/Latitude (degrees, minutes and seconds): 38 ° 94.9 ' 9.62 " N / 122 ° 81 ' 3.034 " W Total Acres: 80+

Assessor's Parcel No.: 007-029-10, 02 and 21

Section: _____

Twp.: _____

Range: _____

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways: _____

Airports: _____

Railways: _____

Schools: Konocti Unified S.D.

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR
☐ Early Cons (Prior SCH No.) _____
☐ Neg Dec ☒ Mit Neg Dec Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
 Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan
☐ General Plan Amendment ☐ Master Plan
☐ General Plan Element ☐ Planned Unit Development
☐ Community Plan ☐ Site Plan

☐ Rezone ☐ Annexation
☐ Prezone ☐ Redevelopment
☒ Use Permit ☐ Coastal Permit
☐ Land Division (Subdivision, etc.) Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 24,000 Acres _____ Employees 7
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Pond, well MGD Varied

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: "A" - Agriculture. General Plan: Agriculture

Project Description: (please use a separate page if necessary)

- Area #A: A-Type 2B (existing; mixed light); 7,920 square feet (s.f.) of cultivation area
- Area #B: A-Type 2B (proposed; mixed light); 14,080 s.f. of cultivation area
- Area #C: A-Type 2 (existing; outdoor) 10,000 s.f. of cultivation area

The applicant has indicated that no site disturbance would occur since the proposed cultivation site is identical to the medicinal cannabis cultivation sites used previously. No new structures or roads are proposed, but existing hoop houses need permits following Use Permit approval (if approved). Some trenching would occur to support the irrigation lines.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #1	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Cannabis Control
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: Consumer Affairs
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 5, 2019 Ending Date January 4, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development
Address: 255 N. Forbes Street
City/State/Zip: Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: 707-263-2221

Applicant: Carl Tharp

Address: 7560 S. Highway 29

City/State/Zip: Kelseyville, CA 95451

Phone: 918-923-1144

Signature of Lead Agency Representative: EJP

Date: Nov. 27, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.