Notice of Completion & Environmental Document Transmittal

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2s0H# 9 1 2 9 0 0 3

Project Title: Maintenance Station Improvement			
Lead Agency: Department of Transportation		Contact Person: Scott Guidi	
Mailing Address: 1976 E. Dr. Martin Luther King Jr. Blvd.		Phone: 209-990-5719	
City: Stockton	Zip: 95205	County: San Joaquin	
Project Location: County: Alpine and Calaveras	City/Nearest Com	nmunity: West Point,	
Cross Streets: VAR			Zip Code: VAR
Longitude/Latitude (degrees, minutes and seconds):°	'" N /	`'" W Tota	al Acres:
Assessor's Parcel No.:	Section:	Twp.: Ran	nge: Base:
Within 2 Miles: State Hwy #: 26, 89	Waterways:		
Airports:	Railways:	Sch	ools: West Point Elementary School
Document Type:			
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent E Neg Dec (Prior SCH No.) Mit Neg Dec Other:	IR	NOI Other: EA Draft EIS FONSI	☐ Joint Document ☐ Final Document ☐ Other:
Local Action Type:			
☐ General Plan Update ☐ Specific Plan ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit Developm ☐ Community Plan ☐ Site Plan	ent Use Permi	DEC 02 2019 it is GLEARINGHO	☐ Annexation ☐ Redevelopment ☐ Coastal Permit Other:
Development Type:			
Residential: Units Acres			
Office: Sq.ft. Acres Employees	Transpor	rtation: Type	
Commercial:Sq.ft Acres Employees	Mining: Power:	Mineral	
Industrial: Sq.ft Acres Employees	Power:	Type	MW
Educational:	Waste T	reatment:Type	MGD
Recreational: Water Facilities:Type MGD	Hazardo	ous Waste:Type Maintenance Station Fuel S	Station Conony
Water Facilities: Type MGD	Other: N	hamtenance Station Fuer s	Station Canopy
Project Issues Discussed in Document:			
☐ Aesthetic/Visual ☐ Fiscal ☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Archeological/Historical ☐ Geologic/Seismic ☐ Biological Resources ☐ Minerals ☐ Coastal Zone ☐ Noise ☐ Drainage/Absorption ☐ Population/Housing Bala ☐ Economic/Jobs ☐ Public Services/Facilitie	Sewer Capac Soil Erosion/ Solid Waste ance Toxic/Hazard	versities ns city /Compaction/Grading	□ Vegetation □ Water Quality □ Water Supply/Groundwater □ Wetland/Riparian □ Growth Inducement □ Land Use □ Cumulative Effects □ Other:
Present Land Use/Zoning/General Plan Designation:			
State Highway System and Commercial			
Project Description: (please use a separate page if necessary)			

see separate page

Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Office of Public School Construction Boating & Waterways, Department of California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of **Public Utilities Commission** ___ Caltrans District # Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. Coachella Valley Mtns. Conservancy San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Coastal Commission Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy State Lands Commission Corrections, Department of Delta Protection Commission SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality ____ SWRCB: Water Rights Energy Commission Fish & Game Region # Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of ____ Other: _____ Health Services, Department of Housing & Community Development Other:____ Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date November 25, 2019 Ending Date January 9, 2020 Lead Agency (Complete if applicable): Consulting Firm: _____ Applicant: _____ Address: Address: City/State/Zip: City/State/Zip:

Phone: ____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Contact:

Signature of Lead Agency Representative:

Phone:

Date: 1(/14/19

10-1J010 Project Description

The California Department of Transportation (Caltrans) proposes to construct a canopy structure to provide coverage during adverse weather conditions for the fuel tanks at the following maintenance stations: Woodfords Maintenance Station (Facility #31M3725), Caples Lake Maintenance Station (Facility #31M5730), and West Point Maintenance Station (Facility #30M5727). The project would construct canopy structures and foundations at the three maintenance station locations, remove and replace guard posts, and install light fixtures.

The project locations were identified on the Cortese List as sites with leaking underground storage tanks. Caltrans determined that an Initial Study should be prepared to adequately satisfy the requirements of the California Environmental Quality Act (CEQA) for Cortese List sites.