2019120667

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Caltrans, District 2 1657 Riverside Drive
	Redding, CA 96001
County Clerk County of:	(Address)
Encroachment Permit 02-19	N-N-I T-0520
Project Title: Encroachment Permit 02-19-N-LT-0520 Project Applicant: California Department of Foresty and Fire Protection (Cal-Fire)	
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Project Location - Specific:	
State Route 36 between post miles	(PMs) 4.85 and 7.39 in Tehama County.
Project Location - City: Platina	Project Location - County: Tehama
Description of Nature, Purpose and Beneficia	
Perform a controlled burn on the R Wild Horse Ranch property and adjacent Caltrans ROW. The goal of the project is to reduce hazardous fuels in the vicinity of Platina, CA. Cal-Fire will be filing their own project NOE as the project CEQA Lead.	
Name of Public Agency Approving Project: Caltrans for issuance of an encroachment permit	
Name of Person or Agency Carrying Out Project: Cal-Fire	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type and Statutory Exemptions. State code no	(3); 15269(a)); (4); 15269(b)(c)); and section number: Class 5, 15305(b)
Reasons why project is exempt:	amber.
Minor alteration in land use limitations - issuance of a minor encroachment permit. Conditions for environmental clearance include: 1) flag and avoid all cultural resources within the Caltrans ROW, and 2) flag and avoid all rare plants within the Caltrans ROW.	
Lead Agency Contact Person: Dawn Pederson	Area Code/Telephone/Extension: 530.528.5106
If filed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed Signature: **E.Pro**	by the public agency approving the project? ☐ Yes ☐ No
■ Signed by Lead Agency □ Sign	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publi	

Governor's Office of Planning & Research

DEC 30 2019