

2019120662

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Santa Cruz

From: (Public Agency): Caltrans District 5
50 Higuera Street
San Luis Obispo, CA 93401-5415
(Address)

Project Title: PM 19.97 Hairpin Tieback

Project Applicant: California Department of Transportation

Project Location - Specific:

Located on Route 9 in Santa Cruz county at postmile 19.97.

Project Location - City: near Boulder Creek Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to restore the roadway and stabilize the east-facing slope of a hairpin turn on State Route 9. Work will include trimming and/or tree removal of vegetation and trees and construction of a Soldier Pile Tieback retaining wall to restore the damaged roadway and facilities.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 (c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project involves improvements to existing highway facilities.

Lead Agency Contact Person: Hannah Butler Area Code/Telephone/Extension: 805-549-3720

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No [X]

Signature: [Handwritten Signature] Date: 12/27/2019 Title: Associate Environmental Planner

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

DEC 27 2019

STATE CLEARINGHOUSE

Revised 2011