

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** LAFCO 3233 - Reorganization to Include Dissolution of County Service Area 64 and Formation (...pg2)

Lead Agency: Local Agency Formation Commission for San Bernardino County Contact Person: Samuel Martinez  
 Mailing Address: 1170 West 3rd Street, Unit 150 Phone: 909-388-0480; lafco@lafco.sbcounty.gov  
 City: San Bernardino Zip: 92415-0490 County: San Bernardino County

**Project Location:** County: San Bernardino City/Nearest Community: Victorville/Spring Valley Lake  
 Cross Streets: see pg.2 Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: ~2,500  
 Assessor's Parcel No.: Various Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 18 Waterways: Mojave River  
 Airports: N/A Railways: BNSF Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Reorganization

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: LAFCO: Reorganization

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

N/A

**Project Description:** (please use a separate page if necessary)

LAFCO 3233 consists of a request from the San Bernardino County Board of Supervisors to initiate proceedings to dissolve CSA 64 and form a new, local government agency to be named the Spring Valley Lake Community Services District (SVLCS D). If approved as proposed, the new community services district will have the authority to provide the following services: water, wastewater collection, street sweeping and solid waste. The proposed district would assume the water, wastewater and street sweeping services from CSA 64, as well as assume responsibility for solid waste services currently being managed by the County's Solid Waste Division of its Public Works Department. ....continued on page 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Notice of Completion, page 2

Project Title: LAFCO 3233 - Reorganization to Include Dissolution of County Service Area 64 and Formation of the Spring Valley Lake Community Services District together with Formation of Zone A for Solid Waste and Street Sweeping, and Establishment of the Sphere of Influence for the Spring Valley Lake Community Services District

### Project Location:

The project study area is located in the north desert portion of the County and is generally bordered by a combination of parcel lines and the Mojave River (existing Town of Apple Valley boundaries) on the north; a combination of parcel lines, Sitting Bull Road and Apple Valley Road (existing/within the Town of Apple Valley boundaries) on the east; Bear Valley Road (portion within the Town of Apple Valley and within the City of Victorville/existing City of Hesperia boundaries) on the south; and a combination of parcel lines, Ridgecrest Road and the ATSF Railroad right-of-way (generally existing/within the City of Victorville boundaries) on the west. County Service Area 64 (CSA 64) includes territory within the City of Victorville, the Town of Apple Valley, and the unincorporated community of Spring Valley Lake. A non-contiguous parcel, Assessor Parcel Number 0415-263-13 located within the City of Hesperia, is also being included as part of the project study area which includes two of CSA 64's water storage facilities. The total area is estimated to encompass approximately 2,590 acres.

### Project Description (continued):

Since the Resolution was adopted and through the processing of said proposal by LAFCO, the applicant has asked that the park and recreation services that it originally requested (as outlined in its Board Resolution) be removed from consideration and that the boundaries of the proposed SVLCSD be reduced to that of the existing boundaries of CSA 64 (including the non-contiguous parcel, APN 0415-263-13) since there is no need to take over responsibility of the Mojave Narrows Regional Park. LAFCO will also be considering the establishment of the sphere of influence boundary for the proposed SVLCSD, which is a plan for the probable physical boundary and service area of an agency.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #6                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 30, 2019 Ending Date January 28, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>LAFCO for San Bernardino County</u>
Address: <u>PO Box 2307</u>	Address: <u>1170 West 3rd Street, Unit 150</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>San Bernardino, CA 92415-0490</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-388-0480; email lafco@lafco.sbcounty.gov</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 12-27-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.