

**Notice of Exemption****Form D**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

**From:** North Coast Regional Water Quality Control Board  
5550 Skylane Boulevard  
Santa Rosa CA, 95403  
Phone 707-576-2220  
Fax 707-523-0135  
Email: [NorthCoast@waterboards.ca.gov](mailto:NorthCoast@waterboards.ca.gov)

**Project Title:** Twin Barns Emergency Opening Project

**Project Location - Specific:** 40.469084° N, 123.703402° W

**Project Location - City:** Bridgeville

**Project Location - County:** Humboldt

**Description of Project:** The purpose of the Project is to construct a soldier pile and ground anchor (SPGA) retaining wall on the southern perimeter of the road prism to arrest the continuing downslope movement that is endangering the roadway. This Project location was identified in the Disaster Event CA 17-2 following a period of heavy rainfall beginning on January 7, 2017. The Project is needed for permanent roadway stabilization, and to construct drainage improvements to stabilize an ongoing and active slide of fill material that supports the roadway. The Project is an emergency repair to a publicly owned roadway necessary to maintain service essential to the public health, safety and welfare. The emergency repairs require a reasonable amount of planning to address an anticipated emergency.

**Name of Public Agency Approving Project:** North Coast Regional Water Quality Control Board

**Name of Person or Agency Carrying Out Project:** California Department of Transportation

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a):
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c)); Section 15269 (b) Emergency Projects
- Categorical Exemption;
- Statutory Exemptions; State code number:

**Reasons why project is exempt:** Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare.

**Agency Contact:** Susan Stewart

**Area Code/Telephone/Extension:** 707-576-2657

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

 Digitally signed by Matt St. John  
Date: 2019.12.24 10:52:09 -08'00'

**Water Boards**

**Signature:** \_\_\_\_\_ **Date:** December 24, 2019 **Title:** Executive Officer  
Matthias St. John

- Signed by Lead Agency Date received for filing at OPR: Governor's Office of Planning & Research
- Signed by Applicant

**DEC 26 2019**