

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd. Ste. C220
Ontario, CA 91764
Contact: Marissa Caringella
marissa.caringella@wildlife.ca.gov



Project Title: Columbus Street/Yucca Project (Streambed Alteration Agreement No. EPIMS-08582-R6)

Project Location (include county): The Project is located at an unnamed stream, on the property located at 17277 Columbus Street, Adelanto, San Bernardino County, California; latitude 34.33510°, longitude -117.26260°; assessor's parcel number 0459-441-43.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number EPIMS-08582-R6, pursuant to Section 1602 of the Fish and Game Code to the project applicant, Zohnson & Co., or as represented by Tak Au.

The project is limited to work associated with road paving in and adjacent to an ephemeral stream at the junction of Columbus Street and Yucca Road. Project activities will include paving an approximately 300-foot long by 30-foot wide portion of Columbus Street along the western border of the parcel and paving an approximately 510-foot long by 30-foot wide portion of Yucca Road along the northern border of the parcel. Project implementation will result in impacts to 0.05 acre of Fish and Game Code section 1602 resources.

Public Agency Approving Project: City of Adelanto Planning Division

Person or Public Agency Carrying Out Project: Zohnson & Co., or as represented by Tak Au

Exempt Status:

Categorical Exemption. Section 15301 (c), Existing Facilities

Reasons why project is exempt: The project is limited to paving a portion of two existing roads.

CDFW Contact Person: Marissa Caringella, Sr. Environmental Scientist, marissa.caringella@wildlife.ca.gov

Signature: Scott Wilson **Date:** 12/24/2019
Scott Wilson, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: _____

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STATE CLEARINGHOUSE