

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019120605

Project Title: Desert Valley Company Monofill Expansion Project

Lead Agency: Imperial County Planning & Development Services Department

Contact Person: Diana Robinson

Mailing Address: 801 Main Street

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: Imperial

City/Nearest Community: Westmorland

Cross Streets: Highway 86

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 33 ° 05 ' 04 " N / 115 ° 49 ' 38 " W Total Acres: 100

Assessor's Parcel No.: 019-100-004

Section: 33

Twp.: 12 S

Range: 11 E

Base: San Bernardino

Within 2 Miles: State Hwy #: 86

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

- CEQA: NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

- NEPA: NOI
- EA
- Draft EIS
- FONSI

- Other: Joint Document
- Final Document
- Other: _____

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other: Zone Change, Well permit

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: Expansion of existing monofill

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreation and Open Space (Imperial County General Plan) / Zoning S-2: Open Space Preservation

Project Description: (please use a separate page if necessary)

The Desert Valley Company Monofill is an active Class II Solid Waste Management Facility used for the disposal of nonhazardous geothermal waste streams and byproducts generated by CalEnergy's geothermal power plants in Imperial County, California. The existing DVCM is permitted under CUP No. 05-0020, Solid Waste Facility Permit No. 13 AA-0022, and Waste Discharge Requirements R7-2016-0016. CalEnergy (Applicant) is requesting an amendment to CUP No. 05-0020 (CUP Amendment 18-0025), a General Plan Amendment (GPA 18-0004), and a Zone Change (ZC 18-0005) to facilitate expansion of the existing DVCM for development of a new waste storage cell (referred to herein as Cell 4) and associated facilities. They are also seeking to obtain a Water Well CUP (#21-0002) for a new on-site water well. The proposed Project would expand the existing DVCM by approximately 80 acres and would provide an additional 1.3 million cubic yards of disposal capacity.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 7 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>Imperial County Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2021 Ending Date September 14, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>BRG Consulting, Inc.</u>	Applicant: <u>CalEnergy, Anoop Sukumaran</u>
Address: <u>304 Ivy Street</u>	Address: <u>7030 Gentry Road</u>
City/State/Zip: <u>San Diego/CA/92101</u>	City/State/Zip: <u>Calipatria/CA/92233</u>
Contact: <u>Christina Willis</u>	Phone: <u>(760) 348-4275</u>
Phone: <u>(619) 298-7127</u>	

Signature of Lead Agency Representative:  Date: 7-22-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.