

2019120605

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Desert Valley Company Monofill Expansion Project**Lead Agency:** Imperial County Planning & Development Services Department**Contact Person:** Patricia Valenzuela**Mailing Address:** 801 Main Street**Phone:** (442) 265-1736**City:** El Centro**Zip:** 92243**County:** Imperial**Project Location:** County: Imperial

City/Nearest Community: Westmoreland

Cross Streets: Highway 86

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 33 ° 05 ' 04 " N / 115 ° 49 ' 38 " W Total Acres: 100

Assessor's Parcel No.: 019-100-004

Section: 33

Twp.: 12 S

Range: 11 E

Base: Mount Diablo

Within 2 Miles: State Hwy #: 86

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

- CEQA: ☒ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

- ☐ Draft EIR
☐ Supplemental/Subsequent EIR
 (Prior SCH No.)
 Other: Initial Study

- NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

- Other: ☐ Joint Document
☐ Final Document
☐ Other:

DEC 24 2019

Local Action Type:**STATE CLEARINGHOUSE**

- ☐ General Plan Update
☒ General Plan Amendment
☐ General Plan Element
☐ Community Plan

- ☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

- ☒ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Zone Change

Development Type:

- ☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

- ☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: Expansion of existing monofill

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: |

Present Land Use/Zoning/General Plan Designation:

Recreation and Open Space (Imperial County General Plan) / Zoning S-2: Open Space Preservation

Project Description: (please use a separate page if necessary)

The Desert Valley Company Monofill is an active Class II Solid Waste Management Facility used for the disposal of certain geothermal non-hazardous waste streams and byproducts generated by CalEnergy's geothermal power plant operations in Imperial County, California. The existing DVCN is permitted under Conditional Use Permit (CUP) No. 05-0020, Solid Waste Facility Permit No. 13 AA-0022, and Waste Discharge Requirements (WDR) R7-2016-0016. CalEnergy (Applicant) is requesting an amendment to CUP No. 05-0020 (CUP Amendment 18-0025), a General Plan Amendment (GPA 18-0004) and a Zone Change (ZC 18-0005) to facilitate expansion of the existing DVCN for development of a new waste storage cell (referred to herein as Cell 4) and associated facilities. The proposed Project would expand the existing DVCN by approximately 80 acres and would provide an additional 1.3 million cubic yards of disposal capacity.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input checked="" type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Imperial County Air Pollution Control District
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: US Army Corps of Engineers
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2019

Ending Date January 31, 2020.

Lead Agency (Complete if applicable):

Consulting Firm: BRG Consulting, Inc.

Address: 304 Ivy Street

City/State/Zip: San Diego/CA/92101

Contact: Christina J. Willis

Phone: 619.298.7127 x 102

Applicant: CalEnergy, Anetha Lue,

Address: 7030 Gentry Road

City/State/Zip: Calipatria/CA/92233

Phone: 760.348.4275

Signature of Lead Agency Representative: 

Date: 12/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.