To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Department of Water Resources Division of Operations and Maintenance
	1416 9th Street, Sacramento CA 95814
County Clerk County of	(Address)
Project Title: EV Charging Station Installation -	San Luis Field Division - Operations and Maintenance Center
Project Location - Specific:	
31770 Gonzaga Road, Gustine, CA 95322 Lat/Long: 37.061092, -121.066358	
Project Location – City: LGustine	Project Location – County: Merced
be modified to adopt to new ADA regulations. Charging station founds panelboards. There will be 15 EV chargers installed. Staging will be o	ated power source to two new concrete pads. New pad construction and existing lots will ations will be six by nine feet to support electrical disconnect, transformer and on existing paved parking lot and roadways. All work will be within DWR right-of-way.  artment of Water Resources
Name of Person or Agency Carrying Out Project:	Department of Water Resources
Exempt Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a)  Emergency Project (Sec. 21080(b)(4); 15269(b)(c)  Categorical Exemption. State type and section nur  Statutory Exemptions. State code number:	9));
Reasons why project is exempt:	
extensions with parking lot improvements and will not result in ir	ices to many Californians. This project is exempt because it involves electrical mpacts to special status species or habitat. The Categorical Exemption Class 3 (d) lemented without any serious or major disturbance to an environmental resource.
Lead Agency Contact Person: Sara Paiva-Lowry	Area Code/Telephone/Extension: (916) 653-9342
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the publ	ic agency approving the project? Yes No
Signature:	Date: 12/23/15 Title: Chief, Environmental Regulatory Compliance Section
	d for filing at OPR: Overnor's Office of Planning & Research
☐ Signed by Applicant	<b>DEC 2.3 7019</b> Revised 2005