| 120571 | RECEIVED | WITH FEE | | Linner |
|--|--|--|---|---|
| Notice of Exemption | RECEIPT # | <u>514111</u> | COP | Appendix E FILED |
| To: Office of Planning and P.O. Box 3044, Room Sacramento, CA 95812 | 113 | | Agency): eeley Union School District ane, Bakersfield, CA 93314 | AUU 2 0 2019 |
| County Clerk County of: Kern | | | | MARY B. BEDARD DITOR CONTROLLER-COUNTY O |
| Project Title: Rio Bravo Gr | | | g Water Treatment Plant | |
| Project Applicant: Rio Brav | o Greeley Union | School District | | |
| Project Location - Specific: | | | | |
| In the vicinity of Enos Lane a | | ad in Bakersfield wi | thin Kern County. | |
| Project Location - City: | kersfield | Project L | ocation - County: Kern | |
| existing enclosed well site, ir | atment, the Distri cluding a new de | ct will add GAC trea dicated building. E | atment for 1,2,3-TCP removal xisting well pump will be repl of potable supply will also be | aced. A |
| Name of Public Agency App | roving Project. Rid | o Bravo Greeley L | Inion School District | |
| Name of Person or Agency (| Carrving Out Project | ect: Rio Bravo Gre | eley Union School District | |
| Exempt Status: (check one Ministerial (Sec. 210 Declared Emergence Emergency Project Categorical Exempt Statutory Exemption |)80(b)(1); 15268); y (Sec. 21080(b)((Sec. 21080(b)(4) (on. State type an | 3); 15269(a)); ; 15269(b)(c)); d section number: | Class 1 (Sec 15301), Class | 3 (Sec 15303) |
| Reasons why project is exer Project consists of adding a v components. Land disturbar | npt: vaste tank, pressu ce will not be mo g (15303(e)) also f | re tank, boosters, p re than 2,500 sq.ft., all under a Class 3 e | iping & 840-sq.ft. building ho meeting a Class 3 exemption exemption. Cargo container re meeting Class 1 exemption (| , (15303(c)). emoval and |
| Lead Agency Contact Person: | edge | Area Coc | le/Telephone/Extension: (6 | 61) 589-2696 |
| Signature: | ption been filed b | y the public agency | y approving the project? P Y | |
| ☑ Signed by Lead Authority cited: Sections 21083 and | - | | Date Received for filing at OPR: | |
| Reference: Sections 21108, 21152, | | | | |
| | | A1 - 1' | | , |
| | | | of Environmental Documen | holici |
| vernor's Office of Planning & Research DEC 20 2019 | | Postec and for | of Environmental Document by County Clerk on 30 days thereafter, Pursual 21152(C), Public Resource | 28/19 |



State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 01/02/19) Previously DFG 753.5a

| * | | RECEIPT | NUME | ER: | |
|--|---------------------------|--|--|--------------|----------------|
| | | 15 0 | 082820 |)19 — | 15141111 |
| | | STATE C | STATE CLEARINGHOUSE NUMBER (if applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL | .Y. | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | | DATE | |
| RIO BRAVO GREELEY UNION SCHOOL DISTRICT | | | | 8/28/2019 | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMEN | |
| Kern | | | | 14666 | |
| PROJECT TITLE | | | | <u></u> | |
| DRINKING WATER TREATMENT PLANT | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT | PROJECT APPLICANT EMAIL | | PHONE NUMBER | |
| RIO BRAVO GREELEY UNION SCHOOL DISTRICT | | | | (661)58 | 89-2696 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| 6521 ENOS LANE | BAKE | CA | | 93314 | |
| PROJECT APPLICANT (check appropriate box) | | | | <u> </u> | |
| X Local Public Agency School District | Other Special District | Пs | itate Ag | jency | Private Entity |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program document (CRP) Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt of | сору) | \$3,271.00 \$2,354.75 \$1,112.00 | \$ \$ \$ | | 0.00 0.00 |
| Water Right Application or Petition Fee (State Water Reso County documentary handling fee Other | urces Control Board only) | \$850.00 | \$ \$ \$ | | 50.00 |
| PAYMENT METHOD: | TOTAL | RECEIVED | \$ | | 50.00 |
| $\sim Q \Lambda \eta \eta \eta \eta$ | GENCY OF FILING PRINTED | | | COUNTAN | IT 2 |