

2019120564

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: N/A

From: (Public Agency): State Water Resources Control Board
1001 I Street
Sacramento, CA 95814

(Address)

Project Title: Huntington Beach Central Park Repair Dig

Project Applicant: Chevron Pipe Line Company

Project Location - Specific:

The Project is located within Central Park, adjacent to Talbert Lake, in Huntington Beach, Orange County, California. The Project coordinates are 33.705061°N, 118.004697°W.

Project Location - City: Huntington Beach, CA Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the Project is to inspect and repair a 20 foot section of an existing crude oil pipeline. This Project benefits Chevron Pipe Line Company and their Customers.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Chevron Pipe Line Company

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 15302
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project will replace or repair an existing facility in the same location. The repaired/replaced facility will serve the same function and have the same capacity as the original facility.

Lead Agency
Contact Person: Brendan Reed Area Code/Telephone/Extension: (916) 341-5462

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 12/16/19 Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

DEC 20 2019

STATE CLEARINGHOUSE

Revised 2011