То:	Office of Planning and Research	From: (Public Agency): San Gabriel Basin Water Quality
	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk	1720 W. Cameron Ave., Suite 100
		West Covina, CA 91790
	County of: Los Angeles	(Address)
	12400 Imperial Hwy Norwalk, CA 90650	
	Norwark, CA 90000	
Proje	ect Title: San Gabriel Basin Regional Gro	oundwater Remediation Program
	ect Applicant: San Gabriel Basin Water Q	
Proje	ect Location - Specific:	
Vario	ous groundwater treatment facilities within t	he Main San Gabriel Basin
Proie	ect Location - City:	Project Location - County: Los Angeles
Num grou	cription of Nature, Purpose and Beneficiaries perous groundwater treatment facilities exist	s of Project: tin the San Gabriel Basin that are used to remediate the ide several years of Proposition 68 funding to operate the
Nam	e of Public Agency Approving Project: San	Gabriel Basin Water Quality Authority
Nam	e of Person or Agency Carrying Out Project	t: San Gabriel Basin Water Quality Authority
	mpt Status: (check one):	
	☐ Ministerial (Sec. 21080(b)(1); 15268);	
	☐ Declared Emergency (Sec. 21080(b)(3)	; 15269(a));
	☐ Emergency Project (Sec. 21080(b)(4): 1	15269(b)(c)):
	■ Categorical Exemption. State type and a	section number: Class 1, 15301
		per:
The the S licer	San Gabriel Basin. Class 1, Section 15301 con ising, or minor alteration of existing public o	nance and repair of existing groundwater treatment facilities in sists of the operation, repair, maintenance, permitting, leasing, or private structures, facilities, mechanical equipment, or o expansion of use at the time of lead agency determination.
	d Agency tact Person: Randy Schoellerman	Area Code/Telephone/Extension: 626-338-5555
		nding. the public agency approving the project? Date: 12/18/19 Title: Assistant Executive Director
	■ Signed by Lead Agency □ Signed	by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Overnor's Office of Planning & Research

DEC 20 2019