

Notice of Exemption

2019120541

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Diego

From: (Public Agency): Department of Fish and Wildlife
3883 Ruffin Road
San Diego, CA 92123

(Address)

Project Title: Lake Murray Fishery Improvement

Project Applicant: Matthew Lucero

Project Location - Specific:

Lake Murray, San Diego County, California

Project Location - City: La Mesa, Ca Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The Applicant proposes to introduce in water habitat for the recruitment of juvenile fishes in an effort to improve the recreational fishery at Lake Murray

Name of Public Agency Approving Project: California Department of Fish and Wildlife

Name of Person or Agency Carrying Out Project: Matthew Lucero

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15304(d) (f) and 15333 (a) (d4)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is adding material to improve fish habitat for non-native game fish species; no impact to endangered, rare or threatened fish species will occur as none are present in the reservoir. Efforts will be made to minimize disturbances during this project.

Lead Agency
Contact Person: Matthew Lucero, Environmental Scientist Area Code/Telephone/Extension: 858-467-4262

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Richard S Bay Date: 12/10/2019 Title: Env Program Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

DEC 20 2019

STATE CLEARINGHOUSE