Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Caltrans, District 11 4050 Taylor Street, MS:242
		San Diego, CA. 92110
	County Clerk	
	County of:	(Address)
Proj	ect Title: I-5 N Santa Margarita River Br	idge Asphalt Concrete Replacement Project (EA 3A1951)
Proj	ect Applicant: Caltrans, District 11	
	ect Location - Specific:	
The	project site is located on northbound I-5 al nty, California. The post miles for construc	ong the Santa Margarita River Bridge in northern San Diego tion is R56.34/R56.38.
Proi	ect Location - City: San Diego	Project Location - County: San Diego
,	cription of Nature, Purpose and Beneficiar	
Calt	rans proposes to remove the existing asph	alt concrete (AC) and replace it with approach slabs and
	land cement concrete (PCC) slabs. There is if the pavement.	s severe asphalt concrete cracking and this project will extend
ci ic i	ine of the pavement.	
Nan	ne of Public Agency Approving Project: Ca	Itrans, District 11
Nan	ne of Person or Agency Carrying Out Project	ect: Caltrans, District 11
	mpt Status: (check one):	
	☐ Ministerial (Sec. 21080(b)(1); 15268);	
	☐ Declared Emergency (Sec. 21080(b)(
	☐ Emergency Project (Sec. 21080(b)(4)	; 15269(b)(c));
	■ Categorical Exemption. State type an	d section number: 15301(c)
	☐ Statutory Exemptions. State code nur	mber:
Rep	sons why project is exempt: air and maintenance of existing highways purpose of public safety).	and streets, and similar facilities (this includes road grading for
	d Agency tact Person: Shay Lynn M. Harrison	Area Code/Telephone/Extension: 619-688-0190
lf fil	ed by applicant:	
	1. Attach certified document of exemption	
		by the public agency approving the project? ☐ Yes ☐ No
Sigr	nature: Shuy Anny EX	Date: 12/20/19 Title: Chief, Env. Analysis (C)
		,
	⊠ ⁽ Signed by Lead Agency □ Signe	ed by Applicant
	rity cited: Sections 21083 and 21110, Public Reso ence: Sections 21108, 21152, and 21152.1, Public	

Governor's Office of Planning & Research

DEC 20 2019

STATE CLEARINGHOUSE