



NOTICE OF EXEMPTION (CEQA)

2019120514

TO: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

County Clerk / County of Mono
PO Box 237
Bridgeport, CA 93517

FROM: Mono County Community Development
PO Box 347
Mammoth Lakes, CA 93546

Project Title: Variance 19-001/Stang
Project Applicant: Heather and Dallon Stang
Project Location – Lot 5, Dream Mountain Drive (APN 016-270-005)
Project Location - Community of June Lake, CA Project Location - County: Mono County

Description of Nature, Purpose, and Beneficiaries of Project:

A 14-foot reduction of the required stream setback of 30 feet from the top of the bank, per Mono County General Plan Chapter 4 (04.120.F.b.1) in order to construct a single-family residence.

Name of Public Agency Approving Project:
Mono County Planning Commission

Exempt Status: (check one)

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269(a));
- Emergency Project (Sec. 21080(b) (4); 15269(b) (c));
- Statutory Exemptions. State code number;
- Categorical Exemption. State type and section number: 15303(a) and 15305(b)

CEQA Guidelines 15303. New Construction or Conversion of Small Structures

Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include, but are not limited to:

- (a) *One single-family residence or a second dwelling unit in a residential zone. In urbanized areas, up to three single-family residences may be constructed or converted under this exemption.*

Governor's Office of Planning & Research

Lead Agency: Mono County
Contact Person: Michael Draper

Area Code/Telephone/Extension: 760-924-1805

DEC 19 2019

STATE CLEARINGHOUSE

Signature: Michael Draper Date: 12/19/19 Title: Planning Analyst

- Signed by Lead Agency
- Signed by Applicant

Posted thru January 20, 2020

RECEIVED

**DEC 19 2019
MC 19-034
OFFICE OF THE CLERK**