

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Shasta
1643 Market Street
Redding, CA 96007

From: (Public Agency): City of Anderson
1887 Howard Street
Anderson, CA 96007
(Address)

Project Title: EP 2019-035

Project Applicant: Charter Spectrum

Project Location - Specific:
1699 Highway 273 to 5046 Rhonda Road

Project Location - City: Anderson Project Location - County: Shasta

Description of Nature, Purpose and Beneficiaries of Project:

Place (1) 6" SRD-9 HDPE with 2" DR-11 conduit by horizontal directional drill.

Name of Public Agency Approving Project: City of Anderson

Name of Person or Agency Carrying Out Project: Spectrum Pacific West, LLC (Charter Spectrum)

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15305 (b)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Minor encroachment permit.

Lead Agency
Contact Person: Tiffany Lightle Area Code/Telephone/Extension: 530-378-6643

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: Title:

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

DEC 19 2019

STATE CLEARINGHOUSE Revised 2011

Shasta County Clerk 2019 CEQA Filing Cover Sheet

Complete and attach this form to each CEQA Notice of Determination/Exemption filed with the County Clerk
Type or Print Clearly

Lead Agency City of Anderson Email Address tlightle@ci.anderson.ca.us
Project Title EP 2019-035 Conduit Extension

Project Applicant Charter Spectrum Email Address _____

Applicant Type: Public Agency School District Other Special District State Agency Private Entity

Project Applicant Address 1718 W. 139th St.

City Gardena State CA Zip 90249 Phone Number 510-224-1083

Contact Person Robert Lugo Phone Number 530-510-0201

Environmental Impact Report (EIR)	
Department of Fish and Wildlife Filing Fee	\$ 3,271.00
Previously Paid (must attach receipt)	Receipt #
County Administrative Fee	\$ 58.00

Mitigated Negative Declaration (MND) or Negative Declaration (ND)	
Department of Fish and Wildlife Filing Fee	\$ 2,354.75
Previously Paid (must attach receipt)	Receipt #
County Administrative Fee	\$ 58.00

Notice of Exemption / No Effect Determination	
<input checked="" type="checkbox"/> Notice of Exemption (must attach letter)	No Fee
<input type="checkbox"/> No Effect Determination (must attach letter)	No Fee
<input checked="" type="checkbox"/> County Administrative Fee	\$ 58.00

Payment Method:	Receipt Information:
<input type="checkbox"/> Cash <input type="checkbox"/> Credit / Debit Card	Receipt # <u>45-</u>
<input type="checkbox"/> Check <input type="checkbox"/> Other _____	State Clearing House # _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.