# IN SAN BENITO COUNTY

#### 2019120455

# **Notice of Exemption**

SHEF CA GONZALEZ

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To:

Office of Planning and Research PO Box 3044, 1400 Tenth Street, Rm 222 Sacramento, CA 95812-3044 From: Planning Department

City of San Juan Bautista

P.O. Box 1420

San Juan Bautista, CA 95045

County Clerk
San Benito County
440 5<sup>th</sup> Street
Hollister, CA 95023

Project Title: Site and Design Review for Casa Rosa located in San Juan Bautista (SDR-2019-03)

### **Project Location - Specific:**

107 Third Street - APN 002-021-004

Project Location - City: San Juan Bautista

Project Location - County: San Benito

**Description of Project:** A site and architectural design review permit (SDR 2019-03) for a mixed use development consisting of a restaurant, bar, and residential units located at 107 third street, San Juan Bautista (APN: 002-021-004).

On December 12, 2019, following a duly-noticed public hearing, the City of San Juan Bautista Planning Commission voted to approve the Site Design and Review. As of the date of this filing, no appeals have been filed. A copy of the document(s) may be examined at 311 2<sup>nd</sup> Street, San Juan Bautista, CA 95045

Name of Public Agency Approving Project: San Juan Bautista Planning Commission

Name of Person or Agency Carrying Out Project: City of San Juan Bautista

Exempt Status: (check one)

- o Ministerial (Sec. 21080(b)(1); 15268);
- o Declared Emergency (Sec. 21080(b)(3); 15269(a));
- o Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ✓ Categorical Exemption. State type and section number: Categorical Exemption 15331
- o Statutory Exemptions. State code number:

**Reasons why project is exempt:** this zoning map amendment is exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines 15331 for the following reasons:

- 1. Under CEQA Guidelines Section 15331, this project includes a complete restoration and reconstruction of an existing building located within the Downtown Historic District of San Juan Bautista. This project falls under Class 31 of CEQA that categorically exempts projects "limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation, or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving Rehabilitating, Restoring, and Reconstructing Historic Buildings." The proposed project includes the restoration and rehabilitation of the exterior (front and sides) of the buildings, which is the identified historical portion of the structure.
- 2. Any potential indirect secondary impacts of the proposed Site and Design Review on the physical environment are speculative and are not reasonably foreseeable, and are, therefore, not subject to review under CEQA.
- 3. There is no substantiated opinion or reasonable argument to determine that the Site and Design Review will cause impacts that are subject to review under CEQA.

4. There are no unusual circumstances that would necessitate CEQA review.

Lead Agency:

City of San Juan Bautista

Contact Person:

Todd Kennedy, Associate Planner

Area Code/Telephone/Extension:

831-623-4661

## If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

oYes

o No

Todd Kennedy Associate Planner  $\frac{12-13-19}{\text{Date}}$ 

✓ Signed by Lead Agency

o Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

DEC 18 2019

STATE CLEARINGHOUSE

|  |                                       | RECEIPT NUM<br>35-201912           | 13-045                          |
|--|---------------------------------------|------------------------------------|---------------------------------|
|  |                                       | STATE CLEAR                        | INGHOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEA  |                                       |                                    | DATE                            |
| LEAD AGENCY PLANNING DEPARTMENT  | LEADAGENCY EMAIL cityplanning@san-jua | n-bautista.ca.                     | 12/13/2019                      |
| COUNTY/STATE AGENCY OF FILING  |                                       |                                    | DOCUMENT NUMBER                 |
| SAN BENITO   |                                       |                                    |                                 |
| PROJECT TITLE  |                                       |                                    |                                 |
| SITE AND DESIGN REVIEW FOR CASA ROSA   | LOCATED IN SAN JUAN BAL               | JTISTA (SDR-2                      | 2019-03)                        |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL   |                                       | MAIL                               | PHONE NUMBER                    |
| TODD KENNEDY   | cityplanning@san-jua                  | cityplanning@san-juan-bautista.ca. |                                 |
| PROJECT APPLICANT ADDRESS  | CITY                                  | STATE                              | ZIP CODE                        |
| 107 THIRD STREET   | SAN JUAN BAUTIST                      | A CA                               | 95045                           |
| PROJECT APPLICANT (Check appropriate box)  |                                       |                                    |                                 |
| ☐ School District  | Other Special District                | State                              | Agency Private Entity           |
| CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  |                                       | \$3,271.00 \$                      | s                               |
|  |                                       | \$2,354.75                         |                                 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$   |                                       | 5                                  |                                 |
| <ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash re</li> </ul>            | ceipt copy)                           |                                    |                                 |
| <ul> <li>Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>State Water Resources Control Board only)</li> <li>County documentary handling fee</li> </ul> |                                       |                                    | \$50.00                         |
| ☐ Other  |                                       | \$                                 |                                 |
| PAYMENT METHOD:    Cash   Credit   Check   Other   TOTAL RECEIVED  |                                       | RECEIVED \$                        | \$50.00                         |
| SIGNATURE  | AGENCY OF FILING PRINTED N            | NAME AND TITLE                     |                                 |
| Sheyla Gonzalez-Funes, Deputy County Clerk-Recorder  |                                       |                                    | Clerk-Recorder                  |
| Sheyia Gorizarez-i unes, Deputy County Clerk-Recorder  |                                       |                                    |                                 |

