

## Notice of Exemption

Form D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

From: (Public Agency) \_\_\_\_\_  
Department of Consumer Affairs  
1625 N. Market Blvd N121 Sacramento 95834  
(Address)

County Clerk  
County of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: New Lease

### Project Location - Specific:

3110 E. Guasti Rd  
Ontario, CA 91761

Project Location - City: Ontario Project Location - County: San Bernardino

### Description of Project:

The Department of Consumer Affairs, proposes to lease approximately 8600 square feet of office space. There will be up to 10 employees housed at this location, performing general office duties.

Name of Public Agency Approving Project: Department of Consumer Affairs

Name of Person or Agency Carrying Out Project: David Lyons 916-376-2918

### Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

### Reasons why project is exempt:


Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

### Lead Agency

Contact Person: Vicki Schnapp Area Code/Telephone/Extension: 916-574-7295

### If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 12/17/2019 Title: Ken Brown, SSM1  
Governor's Office of Planning & Research

- Signed by Lead Agency Date received for filing at OPR: DEC 18 2019
- Signed by Applicant

**STATE CLEARINGHOUSE**

January 2004