DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816 Lisa Ann L. Mangat, Director

Notice of Exemption 2019120419

| To: | From: |
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| Office of Planning and Research | California Department of Parks and Recreation (CDPR), |
| P.O. Box 3044, Room 113 | Off-Highway Motor Vehicle Recreation (OHMVR) Division |
| Sacramento, CA 95812-3044 | 1725 23rd Street, Suite 200 |
| | Sacramento, CA 95816-7100 |
| | |
| | prest Restoration – Leech Lake Road Decommissioning |
| Project Applicant: U.S. Forest Servi District | ice (USFS) Mendocino National Forest, Covelo Ranger |
| Project Location - Specific: South | Yolla-Bolly Mountain Wilderness Area |
| Project Location – City: N/A | Project Location - County: Mendocino |
| Description of Nature, Purpose, and Beneficiaries of Project: Leech Lake Road (15.1 miles) will be decommissioned by stabilizing the existing roadbed and associated fill, removing thirty-one culverts and associated fill, installing waterbars and out-sloping roadbeds and trails as needed, subsoiling and jack-strawing trees for approximately 400 feet at the beginning of the road to discourage motorized traffic and improve recovery of native vegetation, and installing barriers and signs. | |
| Name of Public Agency Approving Project: CDPR, OHMVR Division | |
| Name of Person or Agency Carrying Out Project: Mendocino National Forest | |
| ☐ Statutory Exemptions. State co☐ Activity not subject to CEQA re | 1080(b)(3); 15269(a)); O(b)(4); 15269(b)(c)); Section 15304 Minor Alterations to Land ode number. eview. |
| above. Project activities described ab | ne project is exempt because it falls within the CE class listed bove do not have the potential for causing a significant CEQA Exemption Review Form for the project is on file at ve. |
| Lead Agency Contact Person: Brian Robertson, OHMVR Division Cl | Area Code/Telephone/Extension: (916) 997-8407 1 2/15/19 Date: |
| ⊠ Signed by Lead Agency | Date received for filing at OPR: |
| □ Signed by Applicant | Governor's Office of Planning & Research |