



2019120412

**Notice of Exemption**

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	<b>From:</b> California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
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**Project Title:** Angeles National Forest Ground Operations – Gateway and San Gabriel Monument

**Project Applicant:** U.S. Forest Service (USFS), Angeles National Forest

**Project Location – Specific:** Los Angeles Gateway and San Gabriel Monument Ranger Districts

**Project Location – City:** near Gorman

**Project Location – County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:** The project includes facility, trail (45 miles), and road (14.4 miles) maintenance at various sites. Other activities include vehicle barrier repair, OHV signage, trash receptacle replacement, brushing OHV routes, and route surveys.

**Name of Public Agency Approving Project:** CDPR, OHMVR Division

**Name of Person or Agency Carrying Out Project:** USFS Angeles National Forest

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE). 15301 Existing facilities operation, repair, maintenance, or minor alteration
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review.

**Reasons why project is exempt:** The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

**Lead Agency Contact Person:**  
Brian Robertson, OHMVR Division Chief

**Area Code/Telephone/Extension:**  
(916) 997-8407

  
Signature

12/15/19  
Date:

Signed by Lead Agency

Date received for filing at OPR:

Signed by Applicant

Governor's Office of Planning & Research

**DEC 17 2019**

**STATE CLEARINGHOUSE**