2019120392

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Sierra Nevada Conservancy 11521 Blocker Dr, Suite 205
	Auburn, CA 95603
County Clerk County of: Placer 2954 Richardson Drive Auburn, CA 95603	(Address)
Project Title: Lake Clementine Protection	and Public Access Planning Project (SNC# 1164-LC)
Project Applicant: Placer Land Trust	
	ng Hwy 80, on the south side of Hwy 80 between the highway and the Sec29, E1/2ofSE1/4 Sec20, S1/2 and NE1/3 Sec21, Sec16.
Project Location - City: Approx. 4 mi NE of	Auburn Project Location - County: Placer
on the North Fork of the American River. The project w Environmental Site Assessment, Mineral Rights Review to be managed to increase recreational opportunities as resources and provide community protection from wildfi Name of Public Agency Approving Project: S	r the purchase of a 1,539 acre property located along Lake Clementine ill develop planning documents such as an appraisal, title report, Phase I v, technical surveys, and management plans. The intent is for the property esociated with the Auburn State Recreation Area, protect natural re impacts.
Name of Person or Agency Carrying Out Proj	ect: Placer Land Trust
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type ar Statutory Exemptions. State code nu	(3); 15269(a));
Reasons why project is exempt:	
	ng surveys and studies for the potential purchase of a property for oes not involve physical alterations to the environment. Completion of legally binding effect on future activities.
Lead Agency Contact Person: Jamie Sammut	Area Code/Telephone/Extension: (530) 823-4688
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	n finding. by the public agency approving the project? □ Yes □ No
Signature:	Date: 12/16/19 Title: Deputy Executive Officer
Signed by Lead Agency □ Signed	ed by Applicant Governor's Office of Planning & Research
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public	

STATE CLEARINGHOUSE