

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hazelden Betty Ford Center Preliminary Development Plan Project

Lead Agency: City of Rancho Mirage Contact Person: Ben Torres, Associate Planner
Mailing Address: 69-825 Highway 111 Phone: 760-328-2266
City: Rancho Mirage Zip: 92270 County: Riverside

Project Location: County: Riverside City/Nearest Community: Rancho Mirage
Cross Streets: West of Vista Del Sol, North of Country Club Drive Zip Code: 92270
Longitude/Latitude (degrees, minutes and seconds): _____ N / _____ W Total Acres: 26.22
Assessor's Parcel No.: 685-270-017& 685-280-016,017,028 Section: 6 Twp.: 5 South Range: 6 East Base: SBBM
Within 2 Miles: State Hwy #: 111, US I-10 Waterways: Coachella Valley Stormwater Channel
Airports: Palm Springs International Railways: Union Pacific Schools: Palm Springs Unified

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: PDP

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Drug & alcohol treatment facility
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Hospital (P/H)

Project Description: (please use a separate page if necessary)

The proposed changes to the HBFC campus include the removal of four residential buildings totaling 51,694± sq. ft., which currently provide 80 beds. These buildings will be replaced by two 2-story residential buildings, each providing 46 beds for a total of 92 beds. Each will consists of 30,935± sq. ft. & have an overall height of 30± feet . The construction of a new one-story, 22,748± square foot day-treatment building is also proposed to be located on a currently vacant and undeveloped portion of the campus which will house 44 day treatment patients, associated support space, and 6,400 square feet of administrative space including a computer lab and lecture hall. The project also proposes limited modifications to the existing site plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

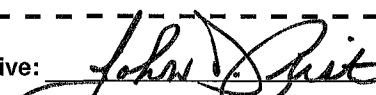
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2019 Ending Date January 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terra Nova Planning & Research, Inc.</u>	Applicant: <u>Hazelden Betty Ford Foundation</u>
Address: <u>42635 Melanie Place, Suite 101</u>	Address: <u>3900 Bob Hope Drive</u>
City/State/Zip: <u>Palm Desert, CA 92211</u>	City/State/Zip: <u>Rancho Mirage, CA 92270</u>
Contact: <u>John D. Criste</u>	Phone: <u>760-837-8815</u>
Phone: <u>760-341-4800</u>	

Signature of Lead Agency Representative:  Date: 12.12.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.