

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019120341

Project Title: PDC19-014 and PD19-014 West San Carlos St. Project

Lead Agency: City of San Jose Dept. of Planning, Building and Code Enf. Contact Person: Adam Petersen
Mailing Address: 200 E. Santa Clara St., Tower, 3rd-Floor Phone: 405-535-1241
City: San Jose Zip: 95113 County: Santa Clara County

Project Location: County: Santa Clara County City/Nearest Community: San Jose
Cross Streets: West San Carlos Street and South Buena Vista Avenue Zip Code: 95126
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 4.84
Assessor's Parcel No.: 277-18-018, -019, -020 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: I-280, I-880, SR-87 Waterways: Guadalupe River Park, Los Gatos Creek
Airports: ... Railways: ... Schools: Herbert Hoover, Hester

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[X] Residential: Units 173 Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 17,189 Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG

Present Land Use/Zoning/General Plan Designation:

Zoning: CP (Commercial Pedestrian) and RM (Multiple-Residence) General Plan: Urban Village

Project Description: (please use a separate page if necessary)

Planned Development Zoning from the CP (Commercial Pedestrian) and RM (Multiple-Residence) Zoning Districts to the PD (Planned Development) Zoning District and a Planned Development (PD) Permit to allow the demolition of existing structures on-site and the development of two seven-story, mixed use buildings comprised of 173 residential units and 17,189 square feet of commercial uses on an approximately 1.34-gross acre site. Location: 1530-1544 West San Carlos Street

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 13, 2019 Ending Date January 24, 2020

Lead Agency (Complete if applicable):

| | |
|--|---|
| Consulting Firm: <u>David J. Powers & Associates</u> | Applicant: <u>Viji Mani</u> |
| Address: <u>1871 The Alameda, Ste 200</u> | Address: <u>22561 Poppy Drive</u> |
| City/State/Zip: <u>San Jose, CA 95126</u> | City/State/Zip: <u>Cupertino / California / 95014</u> |
| Contact: <u>Amy Wang</u> | Phone: <u>408-396-2706</u> |
| Phone: <u>408-454-3423</u> | |

Signature of Lead Agency Representative:  Date: 12/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.