Notice of Exemption

2019120240

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Caltrans District 9	
		· 37	500 South Main St.
			Bishop, CA 93514
	County Clerk County of: Kern	(Address)	
			(,
	CA 58 CMS Maintenance Pull O	ut	
	ect Title: CA 58 CMS Maintenance Pull O		· · · · · · · · · · · · · · · · · · ·
Proje	ect Applicant: California Department of Tra	ansportation 	
Proje	ect Location - Specific:		
On S	state Route 58 in Kern County at post mile R10	07.00 (About 20.6 miles w	est of California City).
	N/A		- Kern
	ect Location - City: N/A		County: County:
Calti	cription of Nature, Purpose and Beneficiaries rans District 9 is proposing to construct a pav	s of Project: ed maintenance pull out r	near an existing changeable
message sign (CMS) on eastbound State Route 58 in Kern County, CA. A new, paved pull out is needed to			
prov	ride maintenance crews a safe refuge when w	orking on the existing ch	angeable message sign.
	0.115		
Nam	ne of Public Agency Approving Project: Califo ne of Person or Agency Carrying Out Project	ornia Department of Tran	nsportation
Nam	ne of Person or Agency Carrying Out Project	California Department o	of Transportation
	mpt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
	☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));		
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));		
	☐ Categorical Exemption. State type and section number: 15301.Class 3 ☐ Statutory Exemptions. State code number:		
		er:	
	sons why project is exempt: r a review of the proposed project and field s	ite visits it has been deter	mined that no known
	ronmental resources will be impacted by the		mined that no known
	d Agency tast Bargan: Ryan Spaulding	Aven Code/Talavala	760-872-5244
Con	tact Person: (Nyan Spauluing	Area Code/Teleph	one/Extension:
	ed by applicant:		
	 Attach certified document of exemption fir Has a Notice of Exemption been filed by t 		ng the project? ⊠ Yes □ No
	_ // 2		- · · · · · · · · · · · · · · · · · · ·
Sign	lature:	Date: 12/10/2019	Title: Environmental Planner
	⊠ Signed by Lead Agency □ Signed by	ov Applicant	Governor's Office of Planning & Researc

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **DEC 10 2019**

STATE CLEARINGHOUSE