2019120187

Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Matt Bulcit, Birector
	Sacramento, CA 95812-3044	Campus Planning and Environmental Stewardship
	County Clerk	1 Shields Avenue, University of California, Davis, CA 95616
	County of:	(Address)
Proi	ect Title: Main Hospital 800mhz DAS Radio Syst	em .
	ect Applicant: University of California Davis	
Proj	ect Applicant.	
Proj	ect Location - Specific:	
UC Da	avis Health Sacramento Campus, Main Hospital	
Proj	ect Location - City: Sacramento	Project Location - County: Sacramento
UC Dathe Sainclud	acramento County Department of Emergency Prepared de the following installations: single mode fiber optic c	es of Project: emergency radio system with a new 800mhz DAS radio to be compatible with dness system. The modifications to the existing emergency radio system able between head-end and remotes; ½" dielectric radio co-ax cable between arious locations; and remote hardware in various IT closets.
Nam	ne of Public Agency Approving Project: University	ersity of California Davis
Nam	ne of Person or Agency Carrying Out Project	t: University of California Davis
	mpt Status: (check one):	
	☐ Ministerial (Sec. 21080(b)(1); 15268);	
	☐ Declared Emergency (Sec. 21080(b)(3): 15269(a)):
	☐ Emergency Project (Sec. 21080(b)(4);	
	■ Categorical Exemption. State type and	section number: Class 15301
	□ Statutory Exemptions. State code num	oer:
This p Enviro existi	onmental Quality Act (CEQA). This exemption applies t	ion Class 1 of the Guidelines for the Implementation to the California to the operation, repair, permitting, leasing, maintenance or minor alteration of equipment, involving negligible or no expansion of an existing use. In rical exemption apply to this project.
	d Agency fact Person: Matt Dulcich	Area Code/Telephone/Extension: 530-752-9597
;	Do at all .	the public agency approving the project? ☐ Yes ☐ No
Sign	ature: Mill Your	Date: _/a/6/19 Title: Director of Environmental Planning
	■ Signed by Lead Agency ■ Signed	by Applicant
	ty cited: Sections 21083 and 21110, Public Resour nce: Sections 21108, 21152, and 21152.1, Public R	

Governor's Office of Planning & Research

DEC 06 2019

STATE CLEARINGHOUSE