## **Notice of Exemption**

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

## 2019120174

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans, District 9 500 South Main St.
	Sacramento, CA 95812-3044	Bishop, CA 93514
	County Clerk County of: Inyo	(Address)
	Olayaha Thin Blankat	
	ect Title: Olancha Thin Blanket	
Proje	ect Applicant: Caltrans	
Proje	ect Location - Specific:	
On U	S Route 395 in Inyo County from post mile 3	31.2 to 34.7, near the community of Olancha.
Droid	ect Location - City: n/a	Project Location - County: Inyo
Description of Nature, Purpose and Beneficiaries of Project: Pavement dig-outs, up to four inches, will occur at various locations. A thin blanket overlay of hot mix asphalt (0.1 inches) will be placed over the entire roadway. Dirt shoulder backing will be placed up to three feet from the edge of pavement. This project is preventative pavement maintenance.		
Name of Public Agency Approving Project: Caltrans		
Name of Person or Agency Carrying Out Project: Caltrans		
Exempt Status: (check one):		
<ul> <li>Ministerial (Sec. 21080(b)(1); 15268);</li> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number:</li> <li>□ Statutory Exemptions. State code number:</li> </ul>		
Reasons why project is exempt: After a review of the proposed work and project location it has been determined that no known environmental resources will be impacted by this project. All work will occur within Caltrans' right-of-way. Work will be temporary and highway traffic will continue to use the facility during construction.		
	Agency act Person: Benjamin Downard	Area Code/Telephone/Extension: 760-872-0657
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No		
Sign	ature: 2900	Date: 12/6/19 Title: Associate Env. Planner
	■ Signed by Lead Agency □ Signed	by Applicant Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Date Received for filing at OPR: \_\_\_\_\_DEC 06 2019