

**Notice of Exemption**

2019120171

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Meadowbrooks Estates Creek Bank Repair Project (Lake or Streambed Alteration Agreement No. 1600-2019-0277-R3)

**Project Location:** The project is located on Agua Caliente Creek at 18880 Highway 12, City of Sonoma, in the County of Sonoma.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0277-R3, pursuant to Section 1602 of the Fish and Game Code to Passalacqua Properties, LLC.

The project is limited to the stabilization of a failing bank structure by installing a rock riprap structure that is keyed into the bottom of the creek. The repair will be approximately 46-foot long, five feet tall from the creek bottom, and approximately 500-square feet in area. The riprap keyway will be approximately two feet deep and 4 feet wide, along the full 46-foot length of the project. In addition to the riprap structure, at the top of the bank drilled piers and a 24-inch tall concrete grade beam with nine concrete piles, all 18-inches in diameter will be poured in place.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Passalacqua Properties, LLC

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

**Reasons why project is exempt:** Project is maintenance or replacement of an existing facility.

**CDFW Contact Person:** James Hansen (Environmental Scientist, (707) 576-2869

*Signature:*  \_\_\_\_\_ *Date:* December 3, 2019

Craig J. Weightman, Environmental Program Manager  
Governor's Office of Planning & Research

Date received for filing at OPR: DEC 06 2019

**STATE CLEARINGHOUSE**