

2019120145

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency): CA Dept of Transportation
North Region Environmental
1656 Union Street, Eureka, CA 95501
(Address)

Project Title: Nice Overlay

Project Applicant: CA Department of Transportation

Project Location - Specific:
State Route 20 in Lake County from post mile 8.3 to 13.4.

Project Location - City: Nice, CA Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:
Caltrans Maintenance is proposing to place a rubberized hot mix asphalt (RHMA)-gap graded overlay as a form of preventative maintenance in Lake County. The purpose of the project is to maintain the pavement in good condition and the reduce the frequency of repairs. All work will be in the existing State right of way.

Name of Public Agency Approving Project: CA Department of Transportation

Name of Person or Agency Carrying Out Project: CA Department of Transportation

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1
[] Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project is exempt because there is not a reasonable possibility that the project will have a significant effect on the environment due to unusual circumstances, it does not damage a scenic resource, it is not located on the "Cortese List", there will not be significant adverse impact on endangered, rare, or threatened species or their habitat, and it does not cause a substantial adverse change in the significance of historical resources.

Lead Agency
Contact Person: Laurel Osborn Area Code/Telephone/Extension: (707) 441-4599

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 12/5/19 Title: Assoc. Env. Planner

[] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Referenced Sections 2108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE
Office of Planning & Research
DEC 05 2019