## Notice of Exemption

**County Clerk** 

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Го:	Office of Planning and Research			
	P.O. Box 3044, Room 113			
	Sacramento, CA 95812-3044			

County of: Contra Costa

From: (Public Agency): Caltrans; District 4 111 Grand Avenue, Environmental Maintenance

Oakland, CA 94612

(Address)

2019120112

Replace all existing X-Lite Guardrail Terminals with AASHTO (MASH) approved terminals Project Title:

Department of Transportation; District 4 - Maintenance **Project Applicant:** 

Project Location - Specific:

Interstate 680, Highway 101, 24, 242, & 160, Various post miles.

Various Project Location - City:

Project Location - County:

Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation (Caltrans), District 4, proposes to replace all existing X-Lite Terminals with an American Association of State Highways and Transportation Officials (AASHTO) Manual for Assessing Safety Hardware (MASH) approved terminals.

Name of Public Agency Approving Project: \_

Name of Person or Agency Carrying Out Project:

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.
- □ Statutory Exemptions. State code number:

Reasons why project is exempt: Class 1. Existing facilities

Lead Agency Contact Person:	Michael McGowan	Area Code/Telephone/Ex	tension:					
<ul> <li>If filed by applicant:</li> <li>1. Attach certified document of exemption finding.</li> <li>2. Has a Notice of Exemption been filed by the public agency approving the project?  <ul> <li>Yes</li> <li>No</li> </ul> </li> </ul>								
Signature:	luchal Mr your Date:	12/04/19 Title:	Branch Chief; Env. Main.					

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR: DEC 04 2019

## **STATE CLEARINGHOUSE**