

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Butte County

From: (Public Agency): Chico Unified School District
2455 Carmichael Drive
Chico, California 95928
(Address)

Project Title: Chico Country Day School New Kindergarten Building and Modernization

Project Applicant: Chico Unified School District

Project Location - Specific:
102 West 11th Street, Chico, CA 95928

Project Location - City: Chico Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:
Proposed project includes relocation of four (4) existing portable classroom buildings and construction of 1 new Kindergarten classroom building and Administration building.

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 (15301) and Class 14 (15314)
Statutory Exemptions. State code number:

Reasons why project is exempt:
Project would occur entirely on existing school grounds, increase number of classrooms by only 3 rooms, and not increase student capacity by more than 25 percent. There are no unusual circumstances that would lead to significant impacts, including cumulative impacts.

Lead Agency
Contact Person: Julia Kistle Area Code/Telephone/Extension: 530-891-3000

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: Julia M. Kistle Date: 11/25/19 Title: Director, facilities, Construction

[X] Signed by Lead Agency [X] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP: Governor's Office of Planning & Research

DEC 02 2019
STATE CLEARINGHOUSE