Notice of Exemption

To:

2019120043

Appendix E

Office of Planning and Research From:	1976 E. Dr. Martin Luther King Jr. Blvd.		
P.O. Box 3044, Room 113			
Sacramento, CA 95812-3044	Stockton	CA 95205	
County Clerk			
County of: Calaveras			
Project Title: Cabbage Patch Director's Order (10-1L850)			
Project Applicant: California Department of Transportation			
Project Location - Specific: 10-CAL-4-60.0			
	ject Location -	County: CAL	
Description of Nature, Purpose and Beneficiaries of Project The California Department of Transportation (Caltrans) proposes line from the propane tank to the generator building in the Cabbag postmile R60.0 in Calaveras County, due to a leakage to the exist install 450 feet of 2" LPG line from the propane tanks to the generator Cabbage Patch Maintenance facility operational for the winter open the loss, impairment of life, property or essential public services.	to immediately ir ge Patch Mainter ting line. The sco rator building. Th	nance Station, on State ope of work includes bu ne purpose of this proje	e Route 4 and ut is not limited to: ct is to keep the
Name of Public Agency Approving Project: California De	partment of Tran	sportation	
		of Transportation	
Exempt Status (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a));	na Doparanone e	nanoportation	
 ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section number: ☐ Statutory Exemption. State code number: 	S. 1531 Existin	ng Facilities	
Reason why project is exempt:			
Project will not affect any sensitive species or their habitat, any cusensitive resources.	ultural or scenic ı	resources or any other	environmentally
Lead Agency Contact Person: Reena Gohil Area Code	e/Telephone/Ex	xtension: 209-990-5	5758
If filed by applicant: 1. Attach certified document of exemption finding.		ing the preject?	
2. Has a Notice of Exemption been filed by the public	agency approv	ring the project?	∐YES □NO
Signature: Date: 17-2-	19 Title:	Associate Environmenta	al Planner
☑ Signed by Lead Agency ☐ Signed by Applica	nt	Governor	r's Office of Planning & Research
Authority cited: Sections 21083 and 21110, Public Resources Code.		Received for filing at OPR	DEC 02 2019

STATE CLEARINGHOUSE