



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 49-12022019-482
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 12/02/2019
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-1202-02
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PROJECT TITLE
UPE17-0060

PROJECT APPLICANT NAME S/C PERMIT & RESOURCE MGT.	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2404
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PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research

DEC 02 2019

STATE CLEARINGHOUSE

2019120039



permit
SONOMA

County of Sonoma
Permit & Resource Management Department

**Notice of Exemption (Appendix E)
California Environmental Quality Act**

To:

County Clerk- Recorder Office
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 12/02/2019
and will remain posted for a period of thirty days
through 01/02/2020

Doc No.49-12022019-482

From:

Permit and Resource Management Department
County of Sonoma
2550 Ventura Ave
Santa Rosa, CA 95403

Deva Marie Proto, County Clerk

BY: 
Betsy Penn, Deputy Clerk

Project Title: UPE17-0060

Project Applicant: Complete Wireless Consulting Inc.

Project Location-Specific: 4415 Denner Ranch Road, Santa Rosa

Project Location City: Santa Rosa

Description of Nature, Purpose and Beneficiaries of the Project: Use Permit to construct and operate a new wireless communication facility consisting of a 76-foot tall monopine tower with nine (9) antennas and supporting equipment cabinet.

Name of the Public Agency Approving Project:

Permit and Resource Management Department, County of Sonoma

Name of Person or Agency Carrying Out Project: GTE Mobilnet of California LP, dba Verizon Wireless

Exempt Status

Categorical Exemption. State type and section number: 15303, new construction of a small structure.

Reasons why project is exempt: Tower is located on a developed portion of the site and will disturb less than 2,500 square feet of a 113 acre parcel.

Lead Agency Contact Person: Gary Helfrich

Telephone: 707-565-2404

Governor's Office of Planning & Research

DEC 02 2019

STATE CLEARINGHOUSE



Deva Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 19-78340

ProductName	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$50.00
# Pages	1
Document #	49-12022019-482
Document Info:	PERMIT SONOMA
Filing Type	NOE
No F&W Fee- prev paid (requires copy)	false
Total	\$50.00
Tender (Check)	\$50.00
Paid By S/C PERMIT & RESOURCE MGT. Check #21588	

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Text SURVEY to 707-755-6777
(standard text msg rates may apply)

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Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden
aplicarse)

12/2/19 3:39 PM bpenn
Clerk

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DEC 02 2019

STATE CLEARINGHOUSE