

## Notice of Determination

To: Γ Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

From: Placer County Department of Public Works  
3091 County Center Drive  
Auburn, CA 95603

Γ County Clerk-Recorder  
Placer County  
2954 Richardson Drive  
Auburn, CA 95603

POSTED FEB 03 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Auburn Ravine Force Main Replacement Project

### Project Title

2019119086

Christina Hanson

(530) 886-4965

**State Clearinghouse Number**

**Contact Person**

**Area Code/Telephone/Extension**

### Project Location

The proposed project is located within the roadway right-of-way of Marguerite Mine Road and Auburn Ravine Road within the City of Auburn and unincorporated Placer County, California. The pipeline alignment is proposed to extend southeast along Marguerite Mine Road from near the intersection of State Route 49 to the intersection of Auburn Ravine Road. The pipeline alignment would continue east along Auburn Ravine Road to the Auburn Ravine Lift Station located directly east of the Auburn Ravine Road/Appian Way intersection.

### Project Description:

The proposed project includes replacing a 5,575-foot long, 12-inch diameter asbestos cement wastewater force main with a new 14-inch high density polyethylene pipeline within the roadway right-of-way of Marguerite Mine Road and Auburn Ravine Road. The pipe currently conveys wastewater from the Auburn Ravine Lift Station to a gravity manhole on the State Route 49 trunk sewer line via Auburn Ravine Road and Marguerite Mine Road. The pipe will be installed using open trench construction entirely within the existing paved roadway right-of-way. Horizontal directional drilling will be used to cross under two drainages that cross Auburn Ravine Road.

This is to advise that Placer County, acting as the lead agency, approved the above described project on January 28, 2020 and has made the following determinations:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of this project.
4. A Mitigation Reporting and Monitoring Plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

**FILED**

**FEB 03 2020**

This is to certify that the Mitigated Negative Declaration is available to the General Public at:

Placer County Department of Public Works, 3091 County Center Drive, Auburn CA 95603

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: [Signature]  
Deputy

[Signature]  
Jared Deck, P.E.

Date 1/29/20

Title: Environmental Engineering Program Manager

Governor's Office of Planning & Research

Date received for filing and posting at OPR: FEB 03 2020

**STATE CLEARINGHOUSE**

20-025

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-200025**

STATE CLEARING HOUSE#  
(if applicable)

**2019119086**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY PUBLIC WORKS**

DATE

**02/03/2020**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**AUBURN RAVINE FORCE MAIN REPLACEMENT PROJECT**

PROJECT APPLICANT NAME

**PLACER COUNTY PUBLIC WORKS**

PHONE NUMBER

**530-886-4965**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE #220**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

☐ **Environmental Impact Report (EIR)**

**\$3,343.25**

\$

☒ **Mitigated/Negative Declaration (MND) (ND)**

**\$2,406.75**

**\$ 2,406.75**

☐ **Application Fee Water Diversion** (State Water Resources Control Board Only)

**\$850.00**

\$

☐ **Projects Subject to Certified Regulatory Programs (CRP)**

**\$1,136.50**

\$

☒ **County Administrative Fee**

**\$50.00**

**\$ 50.00**

☐ **Project that is exempt from fees**

☐ **Notice of Exemption (attach)**

☐ **DFG No Effect Determination (attach)**

☐ **Other** \_\_\_\_\_

\$

PAYMENT METHOD:

☐ **Cash**

☐ **Credit**

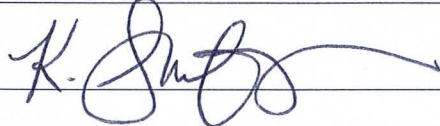
☐ **Check**

☒ **Other: Journal**

**TOTAL RECEIVED \$2,456.75**

SIGNATURE

**X**



TITLE

**K. Shufelberger, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)



Receipt #: 02857299  
02/03/2020 11:26 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200025  
NOD, Neg Dec - Fish and Game  
02/03/2020 11:26:14 AM

FISH AND WILDLIFE CLERK \$50.00

FEE:

FISH AND WILDLIFE NEG \$2,406.75

DECLARATION:

Total Document Fees: \$2,456.75

Total Fees: \$2,456.75

County Charges - JOURNAL \$2,456.75

Change: \$0.00

CLKBZRL9T2, KS