Memorandum

Date: March 26, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019119083
     Panamint Valley Limestone - Conditional Use Permit

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Jim Morrissey
County of San Bernardino
385 N. Arrowhead Avenue. 1st Floor
San Bernardino, CA 92415
**Project Title:** Panamint Valley Limestone - Conditional Use Permit

**Lead Agency:** County of San Bernardino  
**Contact Person:** Jim Morrissey  
**Phone:** (909) 387-4234

**Mailing Address:** 385 N. Arrowhead Avenue  
**City:** San Bernardino  
**Zip:** 92415  
**County:** San Bernardino

**Project Location:** County: San Bernardino  
**City/Nearest Community:** Trona  
**Cross Streets:** Approximately one mile west of the Intersection of Trona Road and Athol Street  
**Zip Code:** 93562

**Assessor's Parcel No.:** 0485-031-12  
**Section:** 7  
**Twp.:** 25S  
**Range:** 42E  
**Base:** SBBM  
**Longitude/Latitude:** N 35° 77' 30" W / 117° 38' 66" W  
**Total Acres:** 62

**Within 2 Miles:** State Hwy #: 178  
**Waterways:** N/A

**Airports:** N/A  
**Railways:** Trona Railway  
**Schools:** Trona Elementary & H.S.

**Document Type:**  
- CEQA: NOP  
- NEPA: Other: FONSI  
- Draft EIR  
- Supplement/Subsequent EIR  
- Early Cons Neg Dec  
- Mit Neg Dec (Prior SCH No.)  
- NOI  
- Other: Joint Document  
- Final Document  
- EA  
- Draft EIS  
- FONSI

**Local Action Type:**  
- General Plan Update  
- General Plan Amendment  
- General Plan Element  
- Community Plan  
- Specific Plan  
- Master Plan  
- Planned Unit Development  
- Site Plan  
- Rezone  
- Prezone  
- Use Permit  
- Land Division (Subdivision, etc.)  
- Annexation  
- Redevelopment  
- Coastal Permit  
- Other: Variance

**Development Type:**  
- Residential: Units  
- Office: Sq.ft. Acres  
- Commercial: Sq.ft. Acres Employees  
- Industrial: Sq.ft. 20744+ Acres 62 Employees  
- Transportation: Type  
- Mining: Mineral  
- Power: Type MW  
- Waste Treatment: Type MGD  
- Hazardous Waste: Type  
- Other:

**Project Issues Discussed in Document:**  
- Aesthetic/Visual  
- Agricultural Land  
- Air Quality  
- Archeological/Historical  
- Biological Resources  
- Coastal Zone  
- Drainage/Absorption  
- Economic Jobs  
- Fiscal  
- Flood Plain/Flooding  
- Forest Land/Fire Hazard  
- Geologic/Seismic  
- Minerals  
- Noise  
- Population/Housing Balance  
- Public Services/Facilities  
- Recreation/Parks  
- Schools/Universities  
- Septic Systems  
- Sewer Capacity  
- Soil Erosion/Compaction/Grading  
- Solid Waste  
- Toxic/Hazardous  
- Traffic/Circulation  
- Vegetation  
- Water Quality  
- Water Supply/Groundwater  
- Wetland/Riparian  
- Growth Inducement  
- Land Use  
- Cumulative Effects  
- Other:

**Present Land Use/Zoning/General Plan Designation:**  
Site is currently vacant and previously used as an ash disposal site. GP/Zoning is IR (Regional Industrial)

**Project Description:** (please use a separate page if necessary)

The proposed use is a lime processing plant. Limestone in the form of crushed rock will be transported to the site where it will be converted into quicklime and transported to other locations. On-site facilities include the lime plant, office building, pellet plant, limestone powder plant, solar power generation array, loading bins, vertical kiln, conveyors, water storage tank, paved internal roadways, storm water basin, and other ancillary facilities. The proposed project requires a Conditional Use Permit for its operation and a Variance due to the height of the air emissions control stack.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010
## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
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<tbody>
<tr>
<td>Air Resources Board</td>
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<td>Boating &amp; Waterways, Department of California</td>
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<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>Caltrans District #8</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Caltrans Planning</td>
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<td>Central Valley Flood Protection Board</td>
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<td>Coachella Valley Mtns. Conservancy</td>
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<td>Coastal Commission</td>
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<td>Colorado River Board</td>
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<td>Conservation, Department of</td>
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<td>Corrections, Department of</td>
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<td>Delta Protection Commission</td>
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<td>Education, Department of</td>
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<td>Energy Commission</td>
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<td>Fish &amp; Game Region #6</td>
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<td>Food &amp; Agriculture, Department of</td>
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<td>Forestry and Fire Protection, Department of</td>
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<td>Housing &amp; Community Development</td>
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<td>Native American Heritage Commission</td>
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<td>Parks &amp; Recreation, Department of</td>
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<td>Pesticide Regulation, Department of</td>
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<td>Public Utilities Commission</td>
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<td>Regional WQCB #6</td>
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<td>Resources Agency</td>
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<td>S.F. Bay Conservation &amp; Development Comm.</td>
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<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
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<td>San Joaquin River Conservancy</td>
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<td>Santa Monica Mtns. Conservancy</td>
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<td>State Lands Commission</td>
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<td>SWRCB: Clean Water Grants</td>
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<td>Tahoe Regional Planning Agency</td>
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<td>Toxic Substances Control, Department of</td>
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<td>Water Resources, Department of</td>
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<td>Other: Mojave Desert Air Quality Management District</td>
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<td>Other:</td>
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### Local Public Review Period (to be filled in by lead agency)

- **Starting Date**: March 20, 2020
- **Ending Date**: April 20, 2020

### Lead Agency (Complete if applicable):

- **Consulting Firm**: Tom Dodson & Associates
- **Address**: P.O. Box 2307
- **City/State/Zip**: San Bernardino, CA 92406-2307
- **Contact**: Tom Dodson
- **Phone**: (909) 882-3612

- **Applicant**: Panamint Valley Limestone, Inc.
- **Address**: 82532 Second Street
- **City/State/Zip**: Trona, CA 93562
- **Phone**: (760) 384-8172

### Signature of Lead Agency Representative:

**Signature**: [Signature]

**Date**: 3/26/20

Good Afternoon;

I have attached a revised copy of the NOC for the above listed project. The City location and zip code were incorrect. Please contact me if you have any questions.

Jim Morrissey  
Planner  
Land Use Services Department  
Phone: 909-387-4234  
Fax: 909-387-3223  
385 N. Arrowhead Avenue, 1st Floor  
San Bernardino, CA 92415-0187