



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: March 26, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019119083
Panamint Valley Limestone - Conditional Use Permit

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Jim Morrissey
County of San Bernardino
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019119083**Project Title:** Panamint Valley Limestone - Conditional Use PermitLead Agency: County of San BernardinoContact Person: Jim MorrisseyMailing Address: 385 N. Arrowhead AvenuePhone: (909) 387-4234City: San BernardinoZip: 92415County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: TronaCross Streets: Approximately one mile west of the Intersection of Trona Road and Athol StreetZip Code: 93562Longitude/Latitude (degrees, minutes and seconds): 35 ° 77 ' 30 " N / 117 ° 38 ' 66 " W Total Acres: 62Assessor's Parcel No.: 0485-031-12Section: 7Twp.: 25SRange: 42EBase: SBBMWithin 2 Miles: State Hwy #: 178Waterways: N/AAirports: N/ARailways: Trona RailwaySchools: Trona Elementary & H.S.**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Variance**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 20744+Acres 62

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Site is currently vacant and previously used as an ash disposal site. GP/Zoning is IR (Regional Industrial)

Project Description: (please use a separate page if necessary)

The proposed use is a lime processing plant. Limestone in the form of crushed rock will be transported to the site where it will be converted into quicklime and transported to other locations. On-site facilities include the lime plant, office building, pellet plant, limestone powder plant, solar power generation array, loading bins, vertical kiln, conveyors, water storage tank, paved internal roadways, storm water basin, and other ancillary facilities. The proposed project requires a Conditional Use Permit for its operation and a Variance due to the height of the air emissions control stack.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Mojave Desert Air Quality Management District
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 20, 2020

Ending Date April 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Tom Dodson & Associates

Address: P.O. Box 2307

City/State/Zip: San Bernardino, CA 92406-2307

Contact: Tom Dodson

Phone: (909) 882-3612

Applicant: Panamint Valley Limestone, Inc.

Address: 82532 Second Street

City/State/Zip: Trona, CA 93562

Phone: (760) 384-8172

Signature of Lead Agency Representative: 

Date: 3/26/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Mikayla Vaba

From: OPR State Clearinghouse
Sent: Thursday, March 26, 2020 2:39 PM
To: Mikayla Vaba
Subject: FW: Corrected NOC for SCH Number 2019119083
Attachments: Corrected and signed NOC for Second Posting.pdf

From: Morrissey , Jim <Jim.Morrissey@lus.sbcounty.gov>
Sent: Thursday, March 26, 2020 2:35 PM
To: OPR State Clearinghouse <State.Clearinghouse@opr.ca.gov>
Subject: Corrected NOC for SCH Number 2019119083

Good Afternoon;

I have attached a revised copy of the NOC for the above listed project. The City location and zip code were incorrect. Please contact me if you have any questions.

Jim Morrissey

Planner
Land Use Services Department
Phone: 909-387- 4234
Fax: 909-387-3223
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0187



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www.SBCounty.gov

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