

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:

Public Agency: California Dept. of Transportation
Address: 464 West Fourth Street, 6th Floor, MS 827 San Bernardino, CA 92401

Contact: Shawn Oriaz
Phone: (909) 388-7034

Lead Agency (if different from above):
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019119081

Project Title: Bridge Replacement and Bridge Rail Upgrade (EA 08-1C6801)

Project Applicant: California Department of Transportation

Project Location (include county): Riverside County

Project Description:

The California Department of Transportation (Caltrans) to widen Leach Canyon Bridge (Br# 56-0750, PM 13.2) on State Route (SR-74) to provide standard shoulder width and upgrade the bridge rail; extend the box culvert at Blue Ridge Wash Bridge (Br# 56-0257, PM 33.9) on State Route 74 and upgrade the bridge rails; entirely replace existing Arroyo Seco Bridge (Br# 56-0189, PM 9.3) on State Route (SR-79); and upgrade bridge rails and approach rails at Cahuilla Creek Bridge (Br #56-0490, PM 65.4) on State Route (SR-371) in Riverside County, to improve the safety of the traveling public by meeting current crash and safety standards.

This is to advise that the California Department of Transportation has approved the above (X Lead Agency or [] Responsible Agency)

described project on 2/24/2020 and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [X] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

California Department of Transportation, District 8, 464 West 4th Street, San Bernardino, CA 92401-1400

Signature (Public Agency): Shawn Oriaz Title: Senior Environmental Planner

Date: 02/24/2020 Date Received for filing at OPR: Governor's Office of Planning & Research

FEB 24 2020



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

04-215139 \$
 CK# 04-130404

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 02/27/2020 — 014
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019119081

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY California Department of Transportation	LEAD AGENCY EMAIL	DATE 02/27/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Bridge Replacement and Bridge Rail Upgrade

PROJECT APPLICANT NAME California Department of Transportation	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 3887034
PROJECT APPLICANT ADDRESS 464 West Fourth Street, 6th Floor, MS 827	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,406.75

SIGNATURE  Digitally signed by Meng Heu Date: 2020.03.16 15:10:58 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE
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