

2019119080

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PUENTE VALLEY OPERABLE UNIT, SHALLOW ZONE - SOUTH INTERIM REMEDY PROJECT

Lead Agency: La Puente Valley County Water District

Contact Person: Greg Galindo

Mailing Address: 112 North 1st Street

Phone: 626-330-2126

City: La Puente

Zip: 91744

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: City of Industry

Cross Streets: Hudson Avenue and Stafford Street

Zip Code: 91744

Longitude/Latitude (degrees, minutes and seconds): 34 ° 1 ' " N / 117 ° 57 ' " W Total Acres: 2.2 acres

Assessor's Parcel No.: 8208-024-071 (treatment plant)

Section: 5

Twp.: 2 South

Range: 10 West

Base: SSB&M

Within 2 Miles: State Hwy #: 60

Waterways: San Gabriel River

Airports: N/A

Railways: BNSF

Schools: N/A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☒ Water Facilities: Type Water Treatment MGD 0.432☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**

The Project is within the "Employment" land use designation of the City's General Plan and the City's Industrial (I) zone.

Project Description: (please use a separate page if necessary)

The proposed Project is comprised of the extraction and treatment of groundwater and conveyance to La Puente Valley County Water District (LPVCWD) for discharge to surface water in conformance with applicable permits. The Project consists of utilizing two existing groundwater extraction wells (EW-C, EW-N); a proposed treatment plant; conveyance infrastructure from the extraction wells to the new water treatment plant and from the treatment plant to an existing storm drain for surface water discharge; and compliance, sentinel, and monitoring wells.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>EPA Region 9</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/2019 Ending Date 12/20/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services Inc</u>	Applicant: <u>La Puente Valley County Water District</u>
Address: <u>290 Conejo Ridge Avenue</u>	Address: <u>112 North 1st Street</u>
City/State/Zip: <u>Thousand Oaks, CA, 91361</u>	City/State/Zip: <u>La Puente, CA 91744</u>
Contact: <u>StephAnnie Roberts</u>	Phone: <u>(626) 330-2126</u>
Phone: <u>805-719-9332</u>	

Signature of Lead Agency Representative:  Date: 11/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.